

Temporary "Baptist High School" To Be Sponsored By Ouachita College

LITTLE ROCK, Ark. — (BP) — Enrollment of 500 to 750 students was expected for class in a newly-created "Baptist High School" to be operated here temporarily under the direction of Ouachita Baptist College. Ouachita, located in Arkadelphia, Ark., is the four-year college owned by the Arkansas Baptist State Convention. Authorization of a secondary

school division of Ouachita in Little Rock during an "emergency situation" came from trustees of the college. In announcing their action, Ouachita President Ralph A. Phelps Jr. emphasized: "We are interested solely in the education of children. The opening of this school is not to be taken as an involvement in segregation or intergration as such,

nor an involvement in any political aspects. "We believe that the children are innocent victims of a struggle beyond their control," Phelps continued. **Innocent Victims** Trustees opened the school on a segregated basis, explaining that "This is the only basis on which a school can be set up in Little Rock at the present time

because of the climate there. Too, none of the churches offering their buildings for classrooms would have been available on other than a segregated basis." Grades 10, 11, and 12 will be taught at three churches—First, Second, and Gaines St. Baptist Churches. Phelps said several other Baptist churches offered their facilities but the three

were chosen because of their central location and their nearness to each other. Baptist students were to get first preference in the Ouachita Baptist College set up, Phelps explained. Students of other denominations were to be admitted as much as possible. Phelps said that the cost of operation would be borne from tuition and direct contributions.

Tuition rates of \$20 per month will be charged for the first child from any given family who enrolls at the school. The charge will be \$15 for the second child from the same family, \$10 for the third, and \$5 for the fourth, to reduce the financial burden on families having several high school-age children. No funds from the Arkansas

convention are to be used. Public school funds, even if they should be available, will not be accepted by the Ouachita school since that would violate the Baptist principle of separation of church and state, Phelps said. **Principal Named** J. W. Cady, dean of students at Ouachita, who is a former (Continued on Page 3)



STUDENTS SING—Music for Baptist Student Union meetings at MSCW is under the leadership of Gaila Monroe, Lucedale, and Ann Green, Jackson. For additional pictures and story, turn to page 3.

The Baptist Record

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MISSISSIPPI BAPTIST SOCIETY
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NASHVILLE 3 TENN
COMP WCF

Ouachita College President States Purpose Of "Baptist High School"

By RALPH PHELPS, Jr.
President, Ouachita Baptist College

Because of the fragmentary reports which many of the newspapers have carried concerning the temporary high school which the Board of Trustees of Ouachita Baptist College has voted to set up in Little Rock, many have failed to understand the purpose or nature of the school. Since misrepresentation might impede our Baptist work elsewhere, a simple recitation of the facts seems in order.

When the crisis in the Little Rock schools developed in Sep-

tember of 1957, nearly everyone thought the matter could be straightened out shortly. When the matter remained unsolved and the schools failed to open in September of 1958, many still believed that within a few days the schools would surely be in operation again.

However, as days dragged into weeks and as the prospects for an immediate solution to the stalemate became even more remote, a large number of pastors and parents in Little Rock began to ask us if there was not something that Ouachita could do to get their children in school temporarily.

We checked as carefully as we

could and learned that, barring some then unforeseen circumstance, the schools would not operate this year or in the foreseeable future. What Ouachita did or did not do would have no effect on this, we were told. In light of all this, we felt that we could no longer ignore these cries for help.

In taking this significant step, the college trustees made it plain that the action should not be interpreted as political involvement of Ouachita in the present controversy. Our angle is neither segregation nor integration but is education. We think that these children should be in school some-

where, and until the public schools are reopened we propose to make this schooling available.

It is our deep conviction that a church school, like a church, is derelict in her duty if she does not come to the aid of her people in their hour of dire emergency.

We believe that the high school students of Little Rock are in such a crisis situation and that we have a moral obligation to help them when we can.

This is the sum total of our reasons for setting up Baptist High School, and anyone who interprets the action otherwise is not sticking to the facts.

Should Government Grant Aid To Church Schools?

WASHINGTON — (BP) — A Baptist and a Catholic scholar debated the question, "Should the government grant financial aid to parochial schools?"

In reply to the question, "Should the government subsidize the education of children who attend parochial schools?", C. Emanuel Carlson, executive director of the Baptist Joint Committee on Public Affairs here, said, "This is not the way to solve America's educational problems." He then proposed a nationwide restudy of the values guarded by the State and Federal constitutions.

Virgil C. Blum, assistant professor of political science at Marquette University, Milwaukee, Wis., defended governmental subsidies for the education of all children, regardless of the school attended, on the grounds that to confine such aid to public school pupils only is to show discrimination against those who choose other schools, and that enforced conformity to the public school pattern is a violation of the freedom of thought and belief.

Exchange of Ideas

The exchange of ideas took place at the request of the United Press International and was distributed through the Sunday edition of the UPI News fea-

tures. Both men are nationally recognized in the field of education — Carlson as a champion of American public school education and Blum as an advocate of Roman Catholic parochialism.

Blum is an advocate of the government school certificate plan or the tax credit plan of assistance to education. The former would make direct money grants to parents of students for the school of their choice, and the latter plan would allow income tax deductions for tuition or fees paid to the school of their choice.

As the basis of his defense of the public school system Carl-

son proposed a reexamination of the values in the American way of life that led to the development of the nation's educational system. He listed some of these values as the democratic (Continued on Page 5)

SCHOOLS' USE BY CHURCHES RULED ILLEGAL

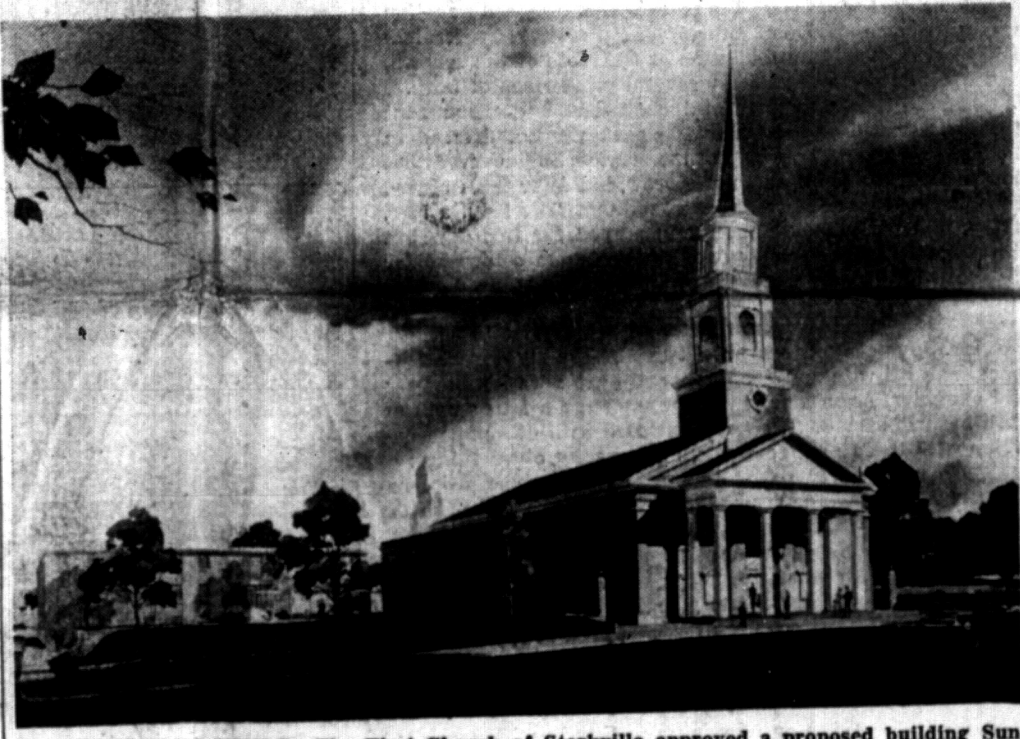
TEWKSBURY, Mass. (RNS)—Use of local school buildings by church groups here has been ruled illegal and in violation of the state constitution.

Warren W. Allgrove, town counsel, filed an opinion which ruled against two Catholic and two Protestant churches which have been using public school property on week-ends to ease the inadequate conditions in their own quarters.

School officials had requested Mr. Allgrove's decision on (Continued on Page 3)

Re-elected

NEW ORLEANS, La. — Dr. John M. Price, Jr., of New Orleans Baptist Theological Seminary, was re-elected chairman of the Southern Baptist Association for Clinical Pastoral Education in Nashville.



STARKVILLE TO BUILD—The First Church of Starkville approved a proposed building Sunday, October 29. The building is designed to seat 1300. It will also house offices, a church library, choir room and dressing rooms for baptismal services. The estimated cost of construction is \$317,000. Rev. D. C. Applegate is pastor.

2 Weeks Urged For Revivals

By C. Y. DOSSEY
Associate Secretary
Evangelism Department, HMB

The gangly giant, Abraham Lincoln, was asked, "How long ought a man's legs be?" Lincoln

replied, "Long enough to reach the ground."

Baptists today need the right answer to another "length" question—"How long should a revival be?" The answer, "It should be long enough to reach the people that SHOULD be reached in a revival."

Fifteen years ago, Southern

Baptist churches never thought of giving less than two weeks to a revival. Since World War II, churches have fallen into the unfortunate habit of limiting the time of revivals to one week. In some instances, "week-end revivals" have become a popular fad.

Result Observed

After 25 years of evangelism service and more than 500 revival meetings, I have observed these results. In a two-weeks revival, the number of additions at the close of the service on the middle Sunday morning will be about 50 or 60 per cent of the total additions.

This means that if churches get into the habit of limiting re-

College Economy Urged

NASHVILLE — (BP) — College professors may over a period of time give themselves raises in salary simply by observing some rules for healthy college administration, a Southern Baptist education leader declares.

R. Orin Cornett, Nashville, executive secretary of the Convention's Education Commission, outlines them as better use of available classrooms, limited offerings of "pet" courses, and planning ahead with upperclassmen on advanced courses.

"As a faculty member you can bolster the healthy trends in college administration that can result in increase of your salary," Cornett writes in the Educator, magazine published by the Education Commission.

"When your business officer or your dean seeks your co-operation in increasing the utilization of classroom space (through afternoon classes) instead of building more classrooms, when you are tempted to offer that 'pet' course more often than necessary, when it is time to see that your 'majors' plan their courses of study far enough ahead to get required subjects when normally offered — remember your salary!"

Advance Plans Suggested Cornett reported that most colleges "build more classrooms than they need" and one major reason for this over-supply is a student preference "often (Continued on Page 3)

Graham Links Bombings With Racial Tensions

CHARLOTTE, N. C. (RNS)—Evangelist Billy Graham told an audience of 12,500 persons here that Christians should use their influence to stop the bombing of schools, churches and synagogues by "hate groups, who are taking advantage of present racial tensions."

Mr. Graham, who was con-



BROTHERHOOD 'ELECTS—The Brotherhood Commission of the Southern Baptist Convention elected officers for the new year at its annual session in Memphis. They are from left, R. L. Sherrick, Memphis insurance executive, chairman; Hilliard Felton, Russellville, Ark., businessman, recording secretary, and Flaford Davis, Effingham, Ill., business executive, vice-chairman. At right is George W. Schroeder of Memphis, re-elected the Commission's executive secretary-treasurer, its chief administrative position.—Baptist Press Photo.

MESSANGER REGISTRATION SET FORTH

By Robert Martin
Recording Secretary
Miss. Baptist Convention

An unusually large registration of messengers to the Mississippi Baptist Convention, November 11-13, is anticipated this year. Every Baptist church affiliated with our convention is urged to send at least one messenger.

The constitutional requirement regarding convention

III which reads as follows: "Section 1. The Convention shall be composed of messengers from the regular Baptist (Continued on Page 3)

Circulation

First Week	88,590
Gain	185

Portugal Has 2,160 Baptists

By R. PAUL CAUDILL, Pastor,
First Baptist Church, Memphis

There are two Baptist Conventions in Portugal: one affiliated with the Baptists of Brazil, and the other with the American Baptist Convention. Brazilian Baptists began their work in Portugal in 1913 and the American Baptists made a notable contribution to the work.

The pastor of the Third Baptist Church in Lisbon, for instance, is a brother of the Eduardo Lessa of Brazil who received his seminary training here in America. Pastor Lessa originally came to Portugal as a missionary from Brazil.

The total number of Baptists in Portugal is around 2,160. Of the 35 Baptist churches, only four are self-supporting. There are 26 ordained pastors and 6 or 7 students for the pastorate.

(Continued on Page 2)

2 Weeks - - -

(Continued from Page 1)
vivals to one week, approximately 50 per cent of the people will be reached that could have been won in a two-week revival. This could mean that this 50 per cent, who are not reached in a one-week revival, may never accept the message of salvation.

2 Weeks Suggested

These same experiences have been reported by others who have given several years to evangelism. If Southern Baptists expect to reach people for Christ, at least two weeks time should be given to revival meetings.

The objection is often heard, "We are going to have a pastor for our evangelist and he can only be away from his pulpit one Sunday." If necessary, the visiting pastor can arrive for revival services on Monday night of the first week and stay through Friday night of the second week. The church pastor can preach the first and last Sundays of a two-week revival. Then the visiting pastor will be out of his pulpit only one Sunday. It is always good for the local pastor to open and close the revival in his own church. This will give him a closer tie with his people.

Plan Book Sent

Another objection is "The people will not come for two weeks. The crowds will be small the second week." This need not be so. Each pastor in the Southern Baptist Convention will soon receive a Revival Plan Book outlining the preparation, organization and plans for a two-week revival. If pastors will carry out these suggestions, every church in the Southern Baptist Convention can have a two weeks revival during the 1959 Crusade.

The Plan Book will outline "planned revival visitation" for the first week of the revival and a Sunday school sponsored attendance plan the second week. These programs will put people to work and the plans and methods can result in unsaved and unenlisted attending revival services. I have been using these plans and methods for the past two years. Most of the time, at least twice and often three times as many people were present each night during the second week as during the first week of a revival.

"Let us do it right this time" is a good slogan for entering the 1959 year of evangelism. One of the best ways "to do it right this time" is to plan for and carry out two full weeks of preaching in every church in the Southern Baptist Convention during the two periods for the 1959 Crusade, March 15-29 or April 12-26.

22,000 BOOKS IN NEW BMC LIBRARY

Since the erection of Blue Mountain College's new library building, "Guyton Library," the efficiency of the entire library system has been doubled. The attractive interior decorations, the perfect lighting facilities, the well arranged quarters for books, periodicals, and various types of reference works, make for the students, faculty, and staff, the best surroundings and sources for research and study. Guyton Library is well staffed, and the Librarian, Mrs. Walter F. Taylor, has her master's degree in Library Science from George Peabody College, Nashville, Tenn. Mrs. Taylor has seventeen student assistants, eight of whom are experienced workers with a year or more of experience in college library work.

The library now has more than 22,000 volumes, and new books are being added



COVINGTON COUNTY G. A. CORONATION participants are Lebanon, Mt. Olive, Mt. Horeb, Leaf River, Salem, Seminary, shown above. The service was held at Mt. Olive Church, under Union, Sr., and Willow Grove. There were 25 Maidens, 19 Ladies, the leadership of Mrs. Arnall Richardson and Mrs. M. O. Rogers, in Waiting, four Princesses, and five Queens. G. A. Directors. Groups participating were from Cold Springs,

Portugal Has - - -

(Continued from Page 1)

There are Sunday schools in all of the churches for both adults and young people, and the membership of the Sunday school usually is greater than that of the church membership. Portuguese Baptists have six foreign missionaries in service. This is one missionary to each 350 church members, a record which, so far as I know, is unsurpassed among our Baptist fellowship.

Sing Joyously

On Sunday evening, August 31, I preached at the Third Baptist Church in Lisbon—an experience long to be remembered. A quiet season of organ music preceded the service. The organ was an old-fashioned parlor organ such as many of us used to have in our homes, and similar to the 26 we shipped to the mission fields of Chile in 1947.

The congregation sang joyously from the little hymn books which carried only the words of the hymn. (Relatively few of the churches I have visited in Europe have both the music and the words as we commonly have in our American churches.) It was particularly impressive to note how the young people sang and how well they knew the words of the hymns.

Several Professions In Service

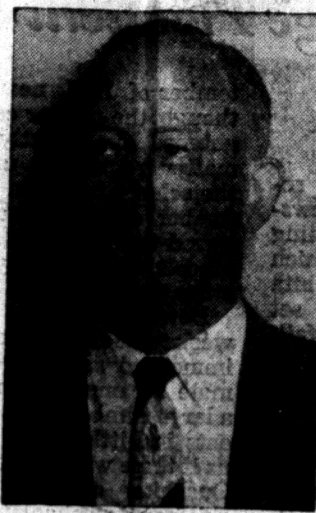
Prior to the service, I was told that the congregation would be made up almost entirely of believers. Nevertheless I felt led to extend an invitation at the close of the sermon, and upon doing so there were several professions of faith.

During the latter part of the service—and throughout the invitation—I noticed a middle-aged woman, dressed in black, weeping. At the close of the service, I discovered that her tears at first were tears of sorrow, but later tears of joy. Her husband was among those converted. The lady, a Mrs. Silva, told me later, "I have long prayed for this day, but little did I dream that one would come from a land so far away to speak the word that would lead my husband to Christ."

Show Attitude

Mr. Silva came to my hotel twice before my departure—once with his wife and daughter, and once with his ten-year old daughter, Anna Maria, who brought me a letter written in a beautiful hand. The note, enclosed in a cellophane envelop with three pink rosebuds, said, among other things: "We shall never forget the person who came from so far away to bring the message of God for the salvation of sinners among whom was my father. . . ."

As I took leave of the Baptists of Portugal, I thought of the words of Him who said, "Fear not, little flock; for it is your Father's good pleasure to give you the kingdom" (Luke 12:32).



Rev. J. R. Eubanks

Anniversary Of Pastor Planned

Ninth Anniversary services will be held at the North Columbia Church Sunday, Nov. 2 recognizing nine years of service

BMC Founder's Day Nov. 7

Friday, November 7, will be an eventful day in the life of Blue Mountain College, as Alumnae from many areas will come to the campus for the special Founder's Day program beginning at 10 o'clock on that morning in Modena Lowrey Auditorium, and culminating in the evening at 8 o'clock in Garrett Auditorium with the presentation of the College's Fall Speech Production, "I REMEMBER MAMA" by John Druten.

The following former faculty members will have reviews of their services to Blue Mountain College presented by Alumnae: A. H. Ellett, Mabel Hutchins, Booth Lowrey, Elizabeth Purser, Trudie Lowry, Lucy Hutchins, and Nora Lee Ray.

The fall speech production will be directed by Misses Kay Cawood and Mildred Mullikin, instructors of speech at the College. The production will be presented on Saturday evening, November 8, also.

of Rev. John R. Eubanks, as pastor.

The principal speaker at the morning service will be Rev. Joe Abrams, associate editor of the Baptist Record.

On November 1, 1949 when the present pastor came, Cooperative Program gifts were \$25.00 per year.

Last year 8% was allocated in the church budget.

Has New Plant

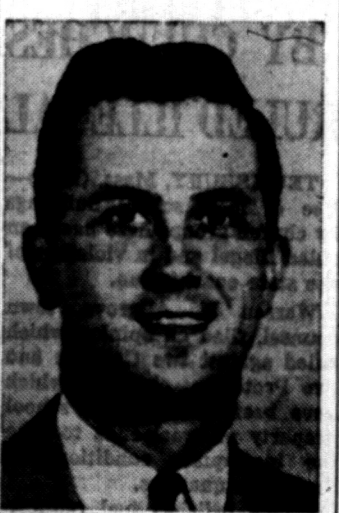
Worshipping then in the original Mission building of six class rooms and an assembly, the church now worships in a new plant on a new location, with plenty of space for expanding in a fast growing new ad-

Tylertown Calls New Pastor

Rev. Robert H. Ledbetter, pastor of Steen's Creek Church, Florence, has accepted the call of the Tylertown Church and has already moved on the field. He will succeed Rev. Vernon May, who resigned to become

pastor of First Church, Louisville.

Mr. Ledbetter is a native of Alabama and was a business



Rev. Robert Ledbetter

man and member of First Church, Talladega when he surrendered to preach under the ministry of Dr. Perry Claxton, now pastor of First Church, Greenville.

He received his AB degree from Howard College and the BD from New Orleans Seminary.

The church at Florence grew substantially during his pastorate.

Auditorium Redecorated
A balcony to seat 78 has been built in the auditorium and the auditorium redecorated. The entire church plant has been centrally heated and air-conditioned. Sunday School has increased from an average of 183 to 290 and Training Union from 91 to 175. There have been 125 additions to the church, 57 of them for baptism.

The Rankin County Pastors'

better was a member, sent a letter of congratulations to the Tylertown Church upon learning of his call there.

The letter described Mr. Ledbetter as "dedicated to the task, a lover of his people, a faithful minister to the sick, a great promoter and organizer in the interest of the church."

Mr. and Mrs. Ledbetter have three children.

Wester Will Speak At MC Spiritual Emphasis Week

John Smith, Jackson junior, will serve as General Chairman for Spiritual Emphasis Week to be held on the Mississippi College campus March 9-13. Smith was elected this week by the Baptist Student Union Greater Council and his committee will be announced later.

Rev. Brooks Wester, pastor of the Park Place Baptist Church of Houston, Tex., will be the principal speaker for the BSU sponsored event. He is formerly pastor of the First Church, Brookhaven.



Rev. L. N. Keeton, Jr.

Blackwater Calls Full-Time Pastor

Rev. Louis N. Keeton, Jr., who has been pastor of the Lauderdale Mission (sponsored by First Church, Meridian) for the past year and three months, has resigned to accept the pastorate of the Blackwater Church in Kemper County.

Mr. Keeton, a native of Meridian, is a graduate of Mississippi College and Southern Seminary, and served for a time as educational director at Eighth Avenue Church, Meridian.

The Blackwater Church, where the Rev. Deb Lee Stennis was formerly pastor, will begin a full-time program of work as their new pastor comes to the field on November 1.

Brotherhood Department

W. R. ROBERTS, Secretary
E. L. HOWELL, Associate
LEE FERRELL, Royal Ambassador Counselor
MRS. JAMES CRAWFORD and MRS. ELTON GREER, Office Secretaries

BROTHERHOOD RALLY, NOVEMBER 10, 1958

— PROGRAM —

Afternoon Session

E. L. Howell, presiding

- 2:00 Song Service—Troy Prince
- 2:15 Our First Year with Royal Ambassadors—C. H. Seaton
- 2:35 Visual Presentation—W. R. Roberts
- Announcements
- 3:00 Conference Period and Leaders
 - 1. Pastors—Roy Collum
 - 2. Presidents—Chester Vaughn
 - 3. Membership Vice-Presidents and Secretary-Treasurers—Horace Kerr
 - 4. Program Vice-Presidents and Song Leaders—Troy Prince
 - 5. Activities Vice-Presidents and Committee Chairmen—Cecil Randall
 - 6. Associational Brotherhood Officers and Associational Superintendents of Missions—E. L. Howell
 - 7. Royal Ambassador Counselors and Royal Ambassador Committee Chairmen—C. H. Seaton
 - 8. Associational Royal Ambassador Leaders—Lee Ferrell
- 4:00 Adjourn

BANQUET—5 O'CLOCK P. M.

Lee Ferrell—Toastmaster

Jack Hamm—Cartoonist

EVENING SESSION

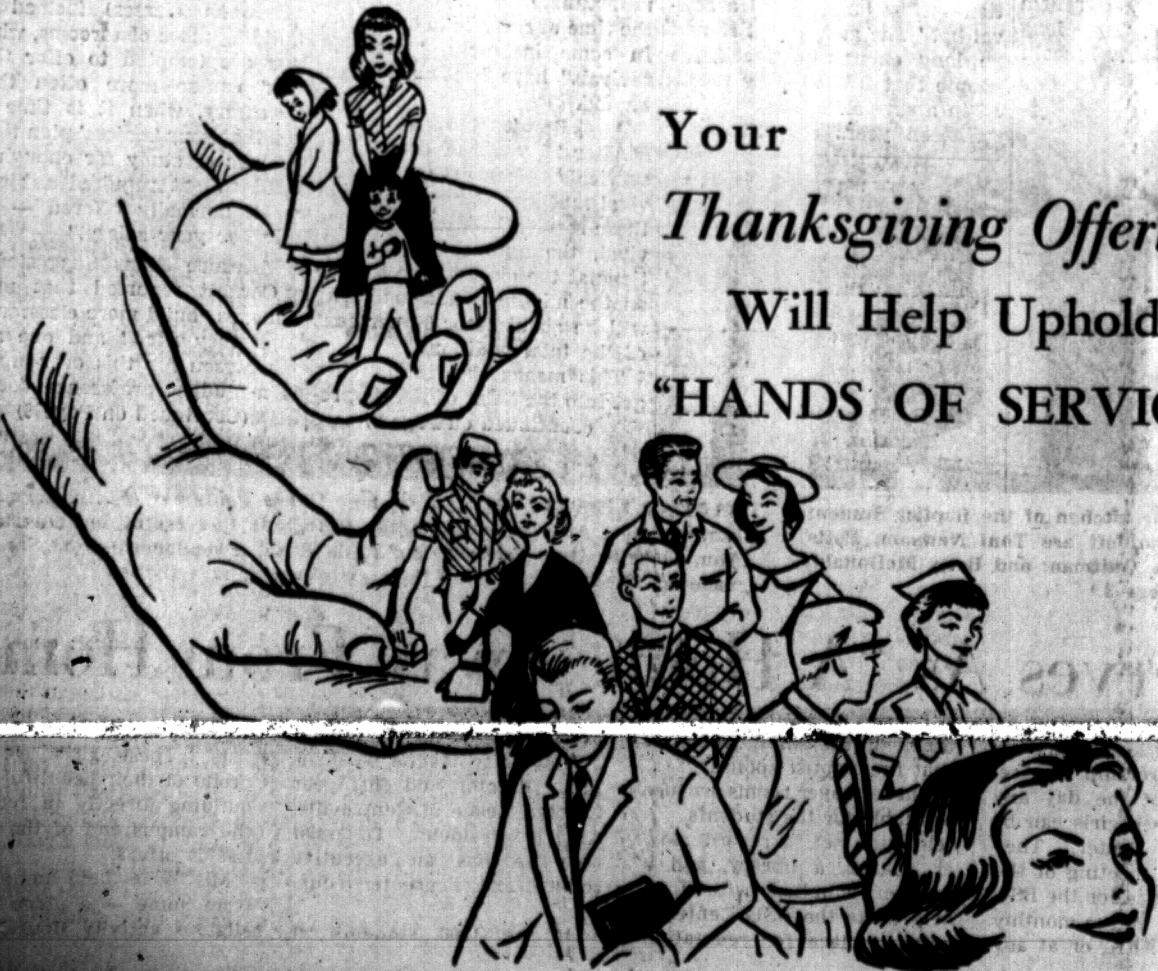
W. R. Roberts, presiding

- 7:00 Song Service—Troy Prince
- 7:15 Our Opportunities with Boys—Lee Ferrell
- 7:25 Special Music—Lauderdale Associational Brotherhood
- 7:35 Jack Hamm, Cartoonist
- 7:55 Song Announcements
- 8:05 Message — Baker James Cauthen
- MENU —
- Turkey and Dressing — Cranberry Sauce — Green Beans
- Tossed Salad — Hot Rolls — Butter — Tea or Coffee
- Apple Pie
- Price \$1.25 Per Plate

NOTE: Banquet will be at the First Baptist Church, Jackson.

In Your Hands

Boys and girls from all over our state are depending upon you, Mississippi Baptists! Your Child Care Program is the instrument of service. You MUST support it with your gifts and prayers—for they are IN YOUR HANDS . . .



Give one day's pay—Sunday, November 23 or sometime during the Thanksgiving season. Remember this is your Week of Prayer Offering. The Orphanage receives \$30,000 through the Cooperative Program. It takes \$125,000 for yearly operating expenses. Help us reach our goal of \$100,000.

BAPTIST ORPHANAGE

P. O. Box 97

Jackson, Mississippi

Your
Thanksgiving Offering
Will Help Uphold
"HANDS OF SERVICE"



NAYLOR CONFERS—Dr. Robert Naylor, President of Southwestern Seminary, Fort Worth, Tex., discusses with Johnny Varnell, Memphis, Tenn., senior, problems facing today's future ministers. Dr. Naylor was a recent chapel speaker at Mississippi College and was on campus for conferences with students.

Mrs. R. S. Gavin Dies At Marion

Mrs. Rosier S. Gavin, wife of one of the pioneer Baptist ministers of Alabama and Mississippi, died on Monday, October 20, at her home in Marion, Miss.

The 85-year-old Mrs. Gavin (the former Sallie Brock) had been in excellent health until a few weeks ago when she suffered a slight heart attack.

Born in Yantley, Alabama, she was a graduate of Judson College, Marion, Alabama. Her husband died in 1936. In Mississippi he held pastorates at Corinth, Columbus, Quitman, and Meridian.

Mrs. Gavin, "who was very active in religious work and who endeared herself to all who knew her" because of her lovable, Christian character and forgetfulness of self in helpfulness to others is survived by one son, Withers Gavin, who is manager and owner of WCOC, Meridian, and editor and publisher of the Clarke County Tribune, Quitman, and Meridian Record, Meridian. Also surviving are three sisters in Alabama and one brother, Jesse Brock of Richton, Miss.

Funeral services were held at the Webb Funeral Home in Meridian with Rev. W. L. Meadows, of First Church, Quitman, officiating. Interment followed in Magnolia Cemetery, Meridian.

Schools' Use

(Continued from Page 1)

the case after the school board, by a tie vote, refused to continue to allow public property to be used by the churches for religious education.

The town counsel informed the officials that public facilities could be extended to the churches only in emergencies, such as if a church burned down. The churches are presently using the schools while awaiting a decision from the state Department of Education on the same subject.

Mr. Allgrove's opinion differed with the views of the American Civil Liberties Union which held that the payment of adequate fees by the churches would make use of the schools legal.

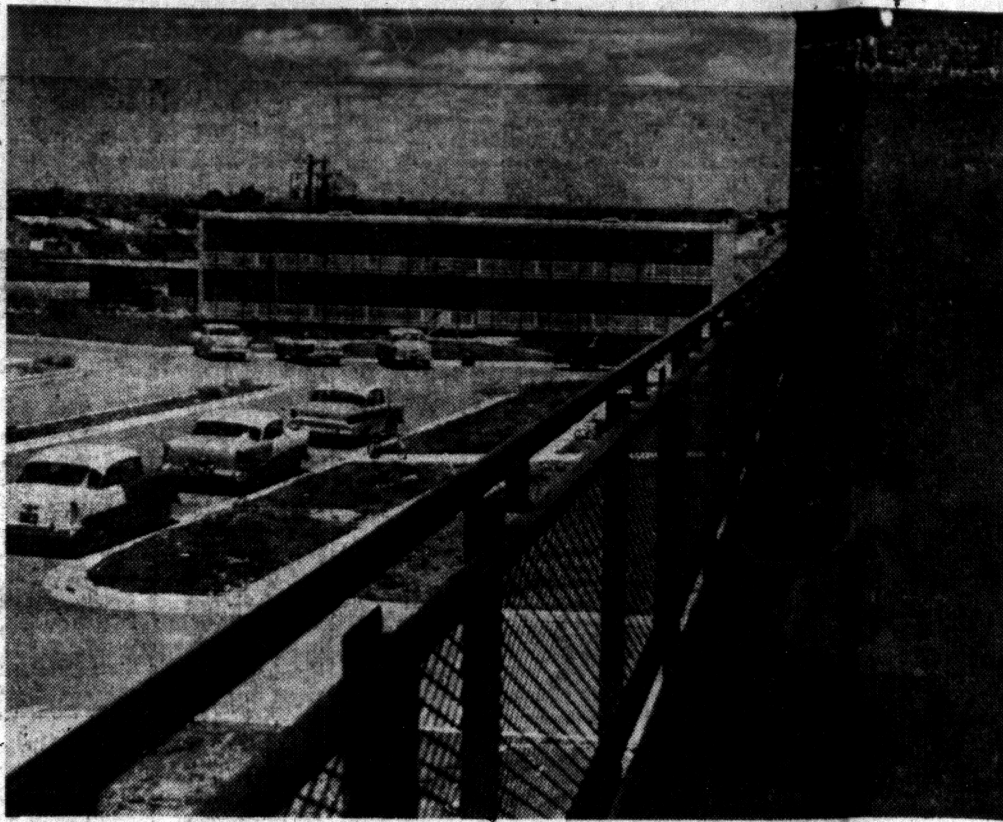
Messenger

(Continued from Page 1)

Churches in Mississippi in harmony and cooperation with the purposes and actions of the Convention.

"Section 2. Each such Church shall be entitled to one messenger for the first hundred, or fraction thereof, of its membership, and one messenger for each additional one hundred members, or major fraction thereof, but no church shall be entitled to more than ten messengers."

We urge every messenger to register as early as possible. The registrations tables will be located in a room adjoining the Baptist Book Store exhibit in the lower auditorium of First Baptist Church. Registration cards will be made available before and after the evening session of the Brotherhood Rally, Monday, November 10, and throughout the Convention.



NEW STUDENT BUILDING—The first twelve units of Southwestern Baptist Seminary's new Student Village in Fort Worth, Tex., are now in full use, accommodating 96 Seminary families. The master plan calls for 574 units on the 42-acre site one block north of the campus.

High School Band Day Set For MC

James Petty, band director at Mississippi College, is planning a High School Band Day to be held on the campus Saturday, Nov. 1.

High school bands in this area are invited to participate in the half-time ceremonies at the football game between Mississippi College and Louisiana College. This program is designed to "stimulate a spirit of cooperation between secondary and college schools in the field of music," says Petty.

A rehearsal will be scheduled for Saturday afternoon and the game time is slated for 8:00 p. m.

Indian Springs

Revival Adds 16

Sixteen candidates were baptized at the conclusion of the revival held recently in the Indian Springs (Perry County) church, when Rev. Charles R. Williams assisted Pastor Judson Chastain.

A new annex to the church will soon be completed, providing for a kitchen, a dining room, and other conveniences, all of which will see their first use when the Perry County Asso. Brotherhood meets there for a chicken supper and inspirational program Nov. 3rd.

Rev. De Von Byrd has recently been called as Associate Pastor of the church, to serve with the present pastor, Dr. Judson Chastain, dean of men at William Carey College.

Mr. Byrd is to be ordained to the full work of the Gospel Ministry in a special service on Nov. 9th, in the First Church at Beaumont, Rev. Jerry Ray Grissett, pastor.



LIBERTY (NEWTON) BURNS NOTE—Participating in the note-burning ceremony at the Liberty Church were the following, from left: Herman Shelby, Charlie Godwin, Aaron Williams, H. S. Lay, Kenneth Boutwell, O. C. Garven, Onnie Walker, and Edison Dearing. The church is now debt free. Rev. T. L. Everett is pastor. One feature of the service was the presentation of a check for \$1,000 from Dr. R. A. Rainer, of Georgia, a former member.

Parkway To Host N. O. Alumni

The annual meeting of New Orleans Baptist Theological Seminary alumni in Mississippi

will be held Wednesday, November 12 at Parkway Baptist Church. State alumni president Dan Morton, Amory, will preside.

Other state officers are M. P. Jones, Hazelhurst, vice-president; and Dorothy Edwards, secretary-treasurer.

Natchez Church Has Good Revival

There were four professions of faith and 30 rededications in the revival at Cliff Temple Church in Natchez.

Record attendance in both Sunday School and Training Union was also recorded. Preaching was Rev. L. L. Morris, of Ridgecrest Church, Ferriday, Louisiana.

Rev. Henry E. White is pastor.

Highlights of the meeting will include a filmed report of the recent Founders' and Alumni Day held in New Orleans. The film will feature the cornerstone laying ceremonies of the chapel now under construction.

Fancher Re-Elected Jasper Moderator

The Jasper County Association re-elected J. P. Fancher of Bay Springs as moderator; J. W. Tynes as vice-moderator; Mrs. W. J. Shoemaker as clerk-treasurer, and S. S. Kelly to represent the association on the Mississippi Baptist Convention Board.

Rev. G. E. Jolly is Jasper Association's Superintendent of Missions.

Temporary Baptists

(Continued from Page 1)

high school principal and former employee of the Arkansas state department of education, will be acting principal. Phelps said Cady would be replaced if it appears the temporary school set up will be an extended affair.

There was no indication at the time Ouachita trustees acted as to when public high schools in the city of Little Rock would re-open. They have been closed by action of Governor Orval Faubus under a law passed last summer.

Phelps said that Cady and other Ouachita officials are presently recruiting a faculty. A school opened at Second Baptist Church, Little Rock, two weeks prior to Ouachita's was to merge with the Ouachita secondary system. It had 14 faculty members and 45 students.

Public school teachers are not available as faculty for the special Ouachita school because of a court injunction, Phelps said.

Ouachita officials said that Little Rock's Baptist high school

would be operated as "long as necessary" during the public school crisis. There were no plans to make the school permanent.

Response to Requests

Trustees of Ouachita took their action, according to Phelps, in "response to requests from a large number of people, principally Baptist parents."

The school has no connection with a private school corporation, Phelps added.

Classes, scheduled to start Oct. 27, would be limited virtually to a core curriculum, Phelps said. A way has been found to offer biology and physics but not chemistry, he continued.

Portable equipment for Ouachita will be brought to Little Rock for students in biology and physics courses, and on Saturdays the students will commute to Arkadelphia — 72 miles away — for laboratory work.

The school will receive accreditation from the Arkansas state department of education, Phelps said. "We are working closely with them."

"If the Baptist college can't help our people, it would be derelict in its duty," the president said in further explanation of the trustee action.

Editor Comments

In an editorial written for the Arkansas Baptist, weekly journal of the state convention, Editor Erwin L. McDonald commented:

"In a situation involving so many angles, finding the wise course is not an easy matter. That the Ouachita trustees acted within their right as set out under the charter of the college, there seems little room for doubt.

"Only if the college had been moving toward establishing a school on a permanent basis with permanent buildings and with support from the state convention would approval have been necessary from the state convention.

"Our people will have varying opinions to whether or not the addition of another private venture in the field of secondary education in Little Rock at this time will make any contribution to the final solution of the public school problem.

"Regardless of individual feelings about the wisdom of the move, now that Ouachita has entered the field she should have our prayers and our hearty support for maximum success."

College

(Continued from Page 1)

faculty supported" for no afternoon classes. Professors should be willing to forego afternoons off so that existing classrooms will be used to the maximum.

Overstocking with courses also drains off money that might otherwise be available for increased salaries, he said. "Elimination of unnecessary 'frills' in departmental offerings" can improve chances for salary boosts.

Adequate advance planning with junior and senior level students permits certain course offerings in alternate years rather than every year, Cornett added.



Rev. C. H. Cutrell

D'Iberville First Plans Revival

Revival services at D'Iberville First in Harrison County will be held November 10-16. There will be no weekday morning services.

Preacher for the revival will be Rev. C. H. Cutrell, pastor of the Trinity Church, Biloxi.

The church building has been enlarged under leadership of the pastor, Rev. Lloyd H. Burns.



Thomas Curry

Calvary Appoints New Staff Member

On October 8, Calvary Church, Waynesboro, called Thomas Curry as Music and Youth Director.

Mr. Curry, originally from Birmingham, Alabama, is a student at William Carey College. Before coming to William Carey he served in a similar position at Fairview Church, Birmingham. Mr. Curry's mother, Mrs. Emma D. Curry of Birmingham, plans to reside in Waynesboro.

The church also voted to redecorate the present auditorium and purchase new furniture. Mrs. Gene Barnett is church pianist and Rev. Charles Hollifield is pastor.



CONVENIENT CENTER—Pointing the the MSCW campus from the Baptist Student Center is Miss Betty Jeanne Weeks, BSU Director. Beside her is Carolyn Leslie, president of the Baptist Student Union.



POPULAR PLACE—Working together in the kitchen of the Baptist Student Center at MSCW are four freshmen. From left are Toni Newsom, Potts Camp; Pat Smith, Jackson; Glenda Williams, Quitman; and Betty McDonald, New Albany. Story and other pictures on page 3.



BAPTIST LIBRARY—Baptist Student Union Center at MSCW furnishes a library which Ann Green and Lillie Ruth Fair find useful and entertaining. Ann, a senior from Jackson, and Lillie Ruth, a sophomore from Senatobia, make BSU activities a part of their extra-curricular activities.

Baptist Student Center At MSCW Serves As "A Home Away From Home"

COLUMBUS, Miss. — "A home away from home" presents a true picture of the Baptist Student Center at Mississippi State College for Women. Here the Baptist youth work of the historic campus takes place.

In the middle of the activities of a busy day, students pause at the center for "Noon-day," a period of guided meditation. Each afternoon "Twilight" offers this same devotional period.

On Sunday mornings a bus

leaves from the Center to take the girls to Sunday School and preaching services at the First Baptist Church, where Dr. S. R. Woodson is pastor. And on Sunday nights, after Baptist Training Union in the BSU Center, the

bus again takes the girls to the evening worship service. Any hour of the day any day of the week girls can be found at the Center. They might be at a meeting of the YWA, at practice for the BSU choir, at work on the monthly paper, the SPARK, or at any

other of the many activities that the Baptist sponsor. Three prayer rooms are also available for the students. A television set, a record player, pianos, a library, and a kitchen—supplied with food help make the BSU Center a popular place for recreation

Miss Betty Jeanne Weeks is BSU Director and this year Carolyn Leslie of Centerville, Ala., is president. To assist her she has an executive council and a greater council.

Of the 1200 students at

These girls are proud of their beautiful brick building directly in front of the campus and of the facilities it offers. MSCW is their home away from home — a place where religious activity flourishes.

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi

W. C. FIELDS, Editor

Page 4

Thursday, October 30, 1958

Nikita Hits the Bottle

Comrade Nikita Khrushchev, the roly-poly bear of a man who is out-doing Stalin in Russia these days, has declared war on drunkenness.

What irony it is that the very man who was earning a world reputation for his own drinking abilities should now have to campaign against drinking.

It seems however that about every other samovar in Russia is flowing with vodka and alcoholism is becoming a threat to The Glorious Revolution.

The one-shot-to-a-customer rule, plus stern penalties against drunks on the street, moonshiners, and disturbers-of-the-peace all says that there is real trouble in the land.

"Wets" in these parts who are so quick to raise the hew and cry of "blue-nosed moralists" might try pinning that kind of a tale on the Russian bear. Surely, dear friends, you are not going to accuse Mr. Khrushchev of moralizing and acting from spiritual principles!

And this is just the point: hard liquor is a menace to health and prosperity, to work, to government, and to any kind of stable society. Even without the promptings of conscience, without the moral concern of Christianity, these cold, calculating men in the Kremlin can see the threat of liquor.

Even though their history has vodka splashed on every page, these people are hard-headed enough to recognize an enemy when they see one. Nikita's water-wagon program may not be a howling success, but he is smart enough at least to make a serious move in the right direction.

Are we Americans smart enough to do as well?

... Meanwhile Back in the States

Some people in Illinois are waking up!
In Chicago, the Illinois Liquor Control Commission has slapped a censorship order on newspaper and magazine advertising of alcoholic beverages in the state.

The move, officials explain, is "to promote temperance in Illinois and for the welfare of the state."

Some people in Mississippi are waking up!
The people of Aberdeen found out that the beer and liquor crowd are vigorous campaigners in an election.

Aberdeen voted to keep out legalized beer by the narrowest of margins—460 to 457. State law prohibits another such vote for five years. But you can depend on it, the beer-interests will be Johnny-on-the-spot with another run for the people's money the next week after that limitation runs out.

In such elections it is criminal negligence for decent-minded, self-respecting, God-fearing, law-abiding people to stay away from the polls.

During State Fair time in Jackson a carnival worker, under the influence of liquor, battered and strangled to death his common-law wife. Both of them were 20 years old.

When captured in Baltimore and brought back to Jackson he repeated over and over: "If I hadn't been drinking I wouldn't have done it."

Meeting in Miami Beach, Fla. the 59th triennial General Convention of the Protestant Episcopal Church declared officially that social drinking when done "moderately" and "responsibly" is not contrary to Christian principles.

A report adopted by the convention said that Christians who drink sparingly with due regard for the feelings of their fellow-men and with a "conscience care for the claims of God" can drink with "thanksgiving to Him for these blessings."

It was further agreed by the brethren assembled at the meeting that "grace and thanks at meals should always include those beverages which may precede or accompany the meals." However, with a delicate and whimsical feeling for the proprieties involved the group added that God's blessing should not be sought for those particular cocktail parties that "fail to fulfill the need for wholesome social fellowship and deteriorate into pointless and unhealthy confusion."

And on and on this utterly amazing defense of liquor goes. The bulk of the report was a needless extension of remarks, because one of the early paragraphs caught the real essence of the resolution: "pointless and unhealthy confusion."

Out in San Francisco the bitter irony, the real sadness and tragedy of it all was pointed up in an election last week.

A spokesman for the Christian Brothers, a Roman Catholic Order, proudly revealed that the group had paid \$125,305 in real estate and property taxes on their wineries in 1957-58.

The following taxes were itemized as having been paid by the fraternal order in the past fiscal year on their California property: Napa Winery, \$16,230; Reedy Winery, \$84,199; St. Helena Winery, \$17,051; Napa Vineyard, \$5,315; and Fresno Vineyard, \$2,509.

The spokesman added that the figures had been verified by a nation-wide accountant firm.

Many American citizens feel that the "Christian Brothers" have some accounting to do to God and their fellow-countrymen for being in the wine-manufacturing business in the first place.

How, in the name of holiness and rightness, can this encouragement and sponsorship of liquor—of all things—be carried on?

Lay all of these incidents out in a line. It is a nightmarish, pathetic, and fiendish state of affairs that must have Satan howling with laughter.

While various levels of government are struggling with the problems created by liquor—crime and greed, blood and grime—some religious groups are leading the fight to make it respectable.

Jesus doubtless meant what he said in The Sermon on the Mount, and we would all do well to remember it: "Ye are the salt of the earth; but if the salt have lost his savor, wherewith shall it be salted? it is thenceforth good for nothing but to be cast out, and to be trodden under the foot of men."

Experience is a hard teacher. She gives the test first and the lesson afterward.—Spuditem.

Faith in God is the morning's blessing; it is the noonday's brightness; the glory of the evening's peaceful benediction.—John Lennox.



Tempering Our Talk

The Baptist Forum

Pious Fraud

This week we had a letter from Clarence Duncan of the Radio and Television Commission addressed to Dr. Routh. It read:

"This week a Church of Christ preacher named J. Woodie Holden, pastor of the Arlington Heights Church of Christ here in Fort Worth, came by with an interesting story which he wanted me to pass on to you.

"It has to do with the enclosed article about a priest leaving Montreal Seminary, being baptized and preaching for the Church of Christ.

"The upshot of the whole situation was that he had been taking money from these Church of Christ churches throughout Texas and Oklahoma for a total amount of about \$3,000 to \$5,000. Mr. Holden had understood that Southern Baptists had had trouble with the same man on the same score and he wanted to verify this if possible—and if not possible—to warn us against possible fraud by that priest."

"I just pass this along for your attention and information thinking that you might have heard of the man and be interested in alerting our pastors as the occasion arises."

Albert McClellan
Director of Publications
Executive Committee SBC
Nashville.

Cape Canaveral

The Baptist Record comes to my desk every week and I am grateful for your splendid leadership as Editor. I like the changes you have made in the paper

and it will prove a great blessing.

I am a native of Mississippi and tried to serve the Drew Church for almost nine years. My pastorate followed the brief pastorate of Dr. Howard E. Spell who went to Mississippi College upon the death of Dr. Patterson.

Titusville is the north gate of the Guided Missile Base at Cape Canaveral and being the county seat, is growing rapidly. My ministry here began in 1950. A colonial type sanctuary was completed and dedicated in 1954. A modern parsonage completed in 1956 and baby building the same year. We entered our new three story educational building the first Sunday in October. Our property value is now \$350,000.00.

W. S. Hardin
Pastor, First Church
Titusville, Fla.

Door Left Open For Work With Foreign Students

DALLAS — (AP) — A breaking away from traditional religious by foreign college students has "left the door wide open for evangelical Christianity," a Texas Baptist leader said here.

W. F. Howard, of Dallas, secretary of the Texas Baptist student department, has just completed a two-month, globe-circling trip to study the opportunities for student work by Baptists.

"Many of the college students in the Pacific area and in Asia have a total disregard for religion," he said.

BAPTIST PREACHER IS MISSIONARY IN NEW ENGLAND.

HAVERHILL, Massachusetts, November, 1797 — (BP) — Because the prayers of his congregation brought him back after he had already resolved to leave Massachusetts, Hezekiah Smith today is the outstanding missionary figure in New England.

One of the busiest preachers in the country, the Baptist minister travels all over New England with his gospel message, in addition to leading the strong Baptist church here which he helped to organize.

Smith's practice is to go on an evangelistic tour, sometimes accompanied by two or three members of his Baptist congregation. For many days and nights they are on the trail, reaching the backwoods of Maine, into the hills of New Hampshire, and throughout their own state.

After completing his itiner-

ary, Smith and his companions return and report their successes to the church, which enthusiastically supports the program. Thirteen Baptist churches have been established in New England as a result of Smith's labors.

Thirty Years

When Smith came to Massachusetts more than thirty years ago, a church of another denomination asked him to fill their vacant pulpit. When he revealed that he was a Baptist, bitter opposition arose. Smith decided to join relatives in New Jersey.

When some of his supporters tried to dissuade the evangelist from leaving, he said, "If I return, your prayers will bring me back." Then while making his journey on horseback, Smith twice stopped to meditate on the passage, "Strengthen ye the weak hands and confirm the feeble knees." At last he was compelled to turn his horse toward Haverhill.

Back at Haverhill, Smith organized a Baptist church. He was recognized as pastor November 12, 1766, and is still leader of the congregation.

During the war for American independence, he served seven years as a brigade chaplain and became a friend of General Washington.

Smith was one of the organizers of the Warren Baptist Association, a powerful influence in New England for religious freedom, and is a friend of theological education. He once traveled for more than eight months without pay to raise funds for Rhode Island College.

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Southern Baptist Convention

Hub City Revival Adds 68 Members

There were 34 professions of faith, 34 additions by letter and many rededications in the revival at Central Church, Hattiesburg, Rev. Charles R. Williams, pastor.

Overflow crowds attended. The preacher was Evangelist Larry Taylor, of San Antonio, Texas, with the music led by J. R. Blakeney of Immanuel Church, Hattiesburg.

DALLAS — (BP) — A 73-year-old woman who has acted as "mother" for three generations of youths in the First Baptist Church, Dallas, was honored recently with a retirement banquet at the church.

The annual meeting of the Baptist Mission of East Africa, held in Mbeya, Tanganyika, in August, was attended by all but one of the missionaries in the four cities of that area where Southern Baptists have work: Nairobi and Mombasa, Kenya, and Dar es Salaam and Mbeya, Tanganyika.

The Japan Baptist Mission (organization of Southern Baptist missionaries) has made an urgent request to the Foreign Mission Board for 38 new missionaries. This action was taken at the Mission's annual meeting in August. Twenty-four of these requests are for field evangelists.

ATLANTA — (BP) — The Inter-Agency Council meeting here in early Oct., took steps to reorganize in keeping with instructions voted by the Southern Baptist Convention in Houston last May.

Pages

From The Past

By J. L. ROYD, Sr.

50 Years Ago

The Poplar Springs church, Newton County, closed a very successful meeting with 29 accessions, 24 of them by experience and baptism. Pastor T. J. Miley did his own preaching, and was called back to serve the church another year.

Pastor J. A. Hackett of First Church, Meridian, reports of the Monday morning pastors' conference in the following strain: "We had a jolly meeting of the pastors' Conference yesterday, who are all now in (from their summer revival meetings) but won't report. The 'supplies' are all down and out and the regular pastors are in the saddle at work again."

The Second (Calvary) Baptist Church, Jackson, had 19 additions to their membership from a revival meeting in which Pastor W. P. Price and all the Baptist preachers of the city did the preaching. Only 14 out of a membership of 329 "who did not attend some of the services."

The McAuley Church, Carroll County, was organized with 18 charter members September 13, 1908 under the leadership of Rev. W. W. Muirhead, assisted by Rev. Ezell Hughes.

40 Years Ago

The Winona First Church garnered 17 new members from a revival meeting in which Pastor George F. Barton was assisted by Home Board Evangelist Ray Palmer as visiting preacher.

The blind preacher, Rev. W. J. Harvey of Durant, writes to tell of the very successful meeting with his Sand Hill Church, Greene County, during which there were six conversions for baptism.

Pastor R. L. Wallace of the Inverness Church tells of their annual revival meeting resulting in 27 accessions, 11 of them for baptism, during which Rev. Harry L. Martin of Indianapolis did the preaching.

25 Years Ago

bus reports a successful meeting in Baptist Church at Bay Springs, assisting Pastor W. O. Carter, which resulted in 24 accessions, 16 of whom were for baptism. Singer Stanley Armstrong of Memphis led in the song services.

New Books

BROADMAN COMMENTS for 1959 by E. F. Haight and Duke McCall (Broadman, 456 pp., pp., \$2.75) — a departure from the usual one author for the volume, and the extra help makes the book (just like the dust jacket says) "twice as good!"

BANQUETS PLUS! by Mabel King Becker (Broadman, 195 pp., \$3.00)—entertainment for large groups with that "something extra" in the way of bright ideas for 34 complete banquet programs.

CHRISTMAS, An American Annual of Christmas Literature and Art, Vol. 28, edited by Randolph E. Haugen (Augsburg, 68 pp., \$1.50 in paper, \$3.50 in cloth)—a colorful volume which gathers up the spirit of the season, both past and present.

THE SECRET OF A HAPPY HOME by George Sweeting (Zondervan, 28 pp., \$3.50)—simple, straight-forward thoughts on three subjects: "the wife," "the husband," "the children."

HERE IS THE ANSWER by Godfrey C. Robinson and Stephen F. Winward (Zondervan, 92 pp., \$1.75) — a rather confident title to put up beside 18 difficult questions regarding Christian doctrine and practice, but the authors give it a try.

THE HEART OF THE BIBLE by Jeannie B. Thomson Davies (Macmillan, 248 pp., \$3.50)—the Old and New Testament books set in a framework of contemporary literature and culture.

Calendar of Prayer

November 3 — Albert E. Freathy, Mississippi College faculty; Mrs. G. Norman Price, Children's Nook Committee, Hinds Association.

November 4 — Marjean Patterson, W. M. U. Office, Baptist Building; J. A. Blunt, Tishomingo Association Missionary.

November 5 — Percy Barnett, Supervisor of Buildings and Grounds, Baptist Orphanage; R. A. McLeone, President, Mississippi College.

November 6 — J. C. Watson, Jones Association Sunday School Supt.; Watt Ford, Baptist Book Store.

November 7 — Mrs. Juanita Knapp, William Carey College staff; Dave Cuttino, Lauderdale Association Music Director.

November 8 — Nolan Waller, Lafayette Association Brotherhood President; L. D. Ross, Kemper Association Training Union Director.

November 9 — Helen Shaw, Blue Mountain College faculty; Bidney Dixon, B. S. U. Director, Blue Mountain College.

RICHMOND (BP) — The Virginia Baptist Board of Missions and Education will recommend that, over a period of years, churches in that state avoid special offerings and channel their gifts to Baptist benevolent institutions through the Cooperative Program.

LANDOVER HILLS, Md. (BP) —The Southern District Association of Churches, affiliated with the Maryland Baptist Union Association, has admitted to fellowship Manhattan Baptist Church of New York City.

The Baptist Record

W. C. Fields, Th. D., Editor
Joe Abrams, Associate Editor
J. E. Lane, Business Manager
Anne McWilliams, Ed. Asst.

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TRICK OR TREAT?—Children, "a mother's pride, a father's joy."—Sir Walter Scott.—(Virginia Post Photo.)

First, Durant Ordains Pastor, Eastside Mission



Rev. Cecil Mulloy was ordained at the First Baptist Church, Durant, Oct. 8th.

Rev. J. M. Metts of Wiltona, served as moderator, and Rev. C. O. Lindsey of Union delivered the sermon.

A Bible was presented to Rev. Mulloy by Wendell Glenn, retiring Chairman of Deacons. The Bible was a gift of the church.

Rev. Mulloy, pastor of the Eastside Mission, Durant, is a graduate of Mississippi College, and plans to resume his studies at New Orleans Seminary.

Rev. M. Filmore Strunk is pastor at First Church, Durant.

Calvary, Corinth Ordains Deacons

On October 22 Calvary Church ordained three deacons, Willie Lee, Emmitt Gurley, Wilburn Jones. Two others were added already ordained, Mark Wilbanks, Earl Thompson.

Rev. Earl Wadford, county missionary, preached the sermon, Chairman of the Deacons Charlie Jones led the prayer.

The church voted to adopt the rotating system, to begin this year.

MEXICO CITY — Missionary W. M. Maverfield announces the beginning of Sunday services for English-speaking Baptists in Mexico City, October 19. The group expects to organize themselves into a church during the month of November. The church is to be named The Capital City Baptist Church.

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G. A. CORONATION AT SALEM, COLLINS—The group above took part in the G. A. Coronation at Salem Church, Collins, on Sept. 28, using the theme "God's Jewel Box." Rev. Arnall Richardson is the pastor and Mrs. Arnall Richardson the G. A. Director. Mrs. M. O. Rogers, G. A. Counselor, and Mrs. Clifton Keys, W. M. U. President, gave the charges. Nancy Strebeck was recognized as Junior Queen in Service; Judy Mayfield was Intermediate Queen; Mattie Lou Rogers, Eloise Speel, Rachel Grantham, Gwendolyn Keys, were Queens with a Scepter; Nancy Huff, Betty Rogers, Margaret Pickering, Mary Strebeck, and Martha Carol Rogers were Queens Regent.



Gene Shirley

Glendale Staffer

Gene Shirley has begun his duties as associate pastor in charge of music and religious education at the Glendale Church, Hattiesburg, Rev. S. S. Gibbins, pastor.

Mr. Shirley, a native of Orlando, Fla., is a graduate of New Orleans Seminary and at present is taking some additional work at Carey College.

Should Government...

(Continued from Page 1)

control of general education, education as a public right rather than a welfare dole, freedom of the conscience of the taxpayer, and the freedom of the churches from political and economic control.

Blum based his appeal for public funds for parochial schooling on the First Amendment guarantee of freedom of mind and religion and on the assumption that to provide public funds for public schools only means "enforced conformity in the things of the mind and spirit" and that this policy "destroys the freedom of the individual and society."

Advocates Subsidies
One of the rights of children, Blum said the Supreme Court has ruled, "is the right to attend the school of their choice." He then claimed that to force a child to attend public school in order to get the benefit of governmentally subsidized education deprives many children of their right in educational benefits.

In order to escape the charge of violating separation of church and state Blum advocated direct educational subsidies to the parents or to the children. He cited the G. I. Bill that subsidized the education of veterans in the schools of their choice

as adequate precedent for extending this principle to all education. He said that no one had objected to the G. I. Bill and that some veterans used the tax money to pay tuition at New York Baptist Bible Seminary.

Not To Become Tools
Enunciating the principle of democratic control in general education Carlson said, "The public schools must not be permitted to become tools in the hands of special interests. Institutional interests, whether economic, political, religious or racial, ought not to control the general education of the nation."

Hitting hard at the concept of education as a "welfare dole," Carlson said, "It would be small help to our nation if churches, labor organizations, chambers of commerce, political parties and fraternal organizations were to be encouraged to recruit the children for their own special schools."

The use of tax money for religious education is a violation of the conscience of the taxpayer, according to Carlson, and "obviously all education which is formulated for the attainment of religious objectives must be classified as religious education."

The American public would be outraged at the use of coercive political powers to enforce prayers, church attendance and creeds, Carlson claimed. "Our reactions should be the same if the tax collector were to go after funds for religious education."

Change in Policy
In considering a change in the American policy of education Carlson pointed out that the freedom of the churches must be safeguarded. "Dependence on public funds exposes them to control by political authorities and to jeopardy by the shifting movements of politics."

Acceptance of public funds for sectarian education would work obvious advantages to certain religious groups, Carlson continued, and likewise of the disadvantage of other religious groups. This would be an enforced inequality that would produce deterioration of education in many instances and ineffective use of buildings, teachers, equipment and transportation.

The end result, Carlson concluded, would be that "our government would have no choice left but to impose strict controls on all schools."

"Fundamental insights of American democracy" need to be pointed up in study groups throughout the country, Carlson said, in calling for a restudy of the nation's educational system. The church contribution can be made by giving "more and better religious education without interfering with the improvement of the general education of our people."

WICHITA, Kans. (BP)—Kansas Southern Baptists are growing in number. Total membership of churches affiliated with the Kansas Convention of Southern Baptists has passed 25,000.

BAPTIST Training UNION

POST OFFICE BOX 530 DEPARTMENT JACKSON MISSISSIPPI

DIRECTOR
KERRIT S. KING

OFFICE SECRETARY
MISS JEANETTE ANDERSON

ASSOCIATES
G. G. PIERCE
MISS LOUISE WILL
MISS NETA STEWART

Training Union Department CALENDAR OF ACTIVITIES 1958-1959

January 5-9—BIBLE STUDY WEEK—Training Union or Sunday School credit may be earned by the study of "The Gospel According to Mark" by Dr. Hugh R. Peterson. At the same time that the Adults and Young People study this book, however, graded courses should be offered for Juniors and Intermediates. We would suggest:

Juniors—This Is My Bible (Van Ness)

Intermediates—Growing in Bible Knowledge (Graves)

February 16-20 or March 16-20—REVIVAL PREPARATION WEEK—Each church should schedule a week during which the following books on personal soul-winning are taught. Since such a study should be an integral part of revival preparation, we suggest the February date for churches scheduling their revival in March and the March date for churches whose revivals will occur in April.

Juniors—Jesus Saves (Allen)

Intermediates—Intermediate Fishers (Burkhalter)

Young People—Winning Others To Christ (Leavell)

Adults—Personal Soul-Winning (Sanderson)

April 5-12—Youth Week (in each church)

April 11—Baptist Youth Night (in each association)

May 3-10—Christian Home Week

May 12-22—District Training Union Conventions

May 18-22—Revival Follow-Up Week

During this week many pastors will be in attendance at the Southern Baptist Convention but the church could be profitably engaged in the study of these books which emphasize the Christian life.

Juniors—Living For Jesus (Allen)

Intermediate—Witnessing For Christ (Williams)

Young People—Vital Problems in Christian Living (Price)

Adult—Mastering Life's Problems (Price)

June 9-11—State Finals: Convention and Assembly Features

July 9—Laurel, First Baptist Church

June 11—Grenada, First Baptist Church

June 18-24—Glorieta: Training Union Leadership Assembly

Glorieta, New Mexico (Also June 4-10 and 11-17)

July 9-15—Ridgecrest: Training Union Leadership Assembly

Ridgecrest, N. C. (Also July 2-8 and 16-22)

July 27 - August 14—Mississippi Baptist Training Union Assemblies—Kittiwake

July 27 - August 1—First Week

August 3-8—Second Week

August 10-14—Third Week

October 12-16—Magnify Church Membership Week

Many churches will need to study the grading Training Union methods book at this time to prepare union and department leadership to do the work they have been elected to do.

This date set aside by the association for a central Training School or group schools would give the churches an opportunity for the special training of leadership.

Following up the spring emphasis on getting new members in our churches there ought to be another concerted effort to lead those members and others to understand the opportunities and responsibilities of church membership. These books will prove helpful in this effort.

Juniors—My Church and I (Johnson)

Intermediates—Now You Belong (Pile)

Young People—The Challenge of Church Membership (Wellborn)

Adults—Joy In Church Membership (Ackland)

October 15-17—Mississippi Training Union Leadership Convention

Place to be announced later.

October 27-Nov. 5—Associational Officers' Planning Meetings

November 27-29—Church Related Vocations Conference

Place to be announced later

December 7—"M" Night (in every association)

Silent Night, Holy Night

Christmas

for

CHRISTMAS FOR CHRIST—Ten million "Christmas for Christ" seals, like the one shown here, stressing holiday temperance are being distributed this year by the National Temperance League in co-operation with Protestant agencies. Featuring a songbook open to "Silent Night, Holy Night," the design shows in the background several whiskey bottles and glasses with an "X" across them. (RNS Photo).

The Choir Mother

When I was in the First Baptist Church of Birmingham, Alabama, recently, I saw something that I had never seen before, and which impressed me so favorably that I am taking the liberty to pass the suggestion on to those whom it may concern: When the preachers and the members of the choir started to enter the sanctuary, a woman inspected each of us with reference to our respective attire to see that ties, robes, and all details of dress were correct as we passed in. This woman is known there as the choir mother. As I have said, this impressed me as a quite worthwhile matter, and is worth our consideration in every place.—W. R. Collum, Wake Forest, N. C.

34 Attend Carey's BSU Council Meet

Carey College's Greater Council of the Baptist Student Union met this week in the home of their pastor-advisor, Rev. C. B. Hamlet, pastor of the Immanuel Church, Mrs. Jim Allen, Baptist Student Director at Jones Junior College in Ellisville, was guest speaker and taught the book, "B. S. U. Manual," which is the methods book of the organization.

Thirty-four were present. Following the most interesting study punch and sandwiches were served by Iris Boone, social chairman.



Rev. G. C. Cox

Richland Church To Hold Revival

The Richland Church, Rankin Association, is planning revival services for the week of Nov. 2-9. The time of the weekday services will be 10:00 A. M. and 7:30 P. M.

Rev. G. C. Cox, pastor of the Hillcrest Church in Jackson is to be the evangelist. E. D. Montgomery, minister of music for the Richland church, is to lead in the music program.

High attendance day is being planned for the closing services on November 9. Rev. Malcom A. Jones is pastor.

Greer To Lead Buckatunna

Rev. N. F. Greer, pastor of First Church, Morton will be the preacher for the Harvest Time Revival of Buckatunna Church (Wayne) November 7-9. The four services are scheduled for 7:00 o'clock on Friday and Saturday nights, November 7 and 8, and for 11:00 A. M. and 7:30 P. M. on Sunday, November 9. The singing will be led by the pastor, Rev. George Canzoneri.

The revival attendance is being sponsored through the Sunday School visitation program. Saturday night everyone is being asked to wear work clothes, putting emphasis on the spiritual life.

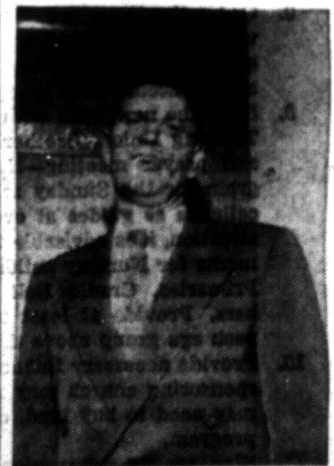
Emmanuel, Grenada Has Good Revival

The Emmanuel Church of Grenada held its revival October 13-19.

Rev. Clyde Gordon, pastor of Raymond Church was the evangelist and Kendell Smith, music director of First Church of Vicksburg, was the singer.

There were 11 additions, 6 by profession of faith and 5 by letter. There were numerous rededications and several young people gave themselves to full time Christian service.

Rev. George Nichols is the pastor.



Dr. John Powell

Glendale Plans Revival Nov. 2-7

Dr. John Powell, pastor of the Calvary Church, Colorado Springs, Colo., will be the revival speaker at the Glendale Church, Hattiesburg, Nov. 2-7. Rev. S. S. Gibbins, pastor, Dr. Powell is a graduate of the University of Oklahoma, and Southwestern Seminary in Fort Worth, Texas. He holds the B. S., B. D. and the Th.D. degrees.

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The Home Mission Board of the Southern Baptist Convention through its Building Loan Department has several million dollars invested in church bonds and mortgages. The Board is now offering for sale a limited number of these securities for investments, which yield 5% interest. The proceeds revert to the loan fund with which to meet other pressing needs for church loans. The securities offered are considered by the Board as gilt-edge. This is an opportunity to allow your savings to work for yourself and the Kingdom at the same time. Investments may be made in amounts from \$500 up.

(Detach Here)

Leland H. Waters, Executive Asst.
Baptist Home Mission Board
161 Spring Street, N. W.
Atlanta 3, Georgia

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Address _____
City _____

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Names In The News

Cecil Roberson, former missionary to Nigeria now living in Clinton, is in Room 2040 at the Baptist Hospital, Jackson after undergoing surgery.

Miss Betty C. Hodges, Southern Baptist missionary appointee to Chile, has left the States for her first term of service. Her address is Casilla 9796, Santiago, Chile. Miss Hodges is a native of Sallis, Miss.

Rev. and Mrs. James L. Gebhart, Southern Baptist missionaries to the Spanish speaking people in Grand Junction, Colorado, may now be addressed, 720 West White Ave.

Mrs. Mel C. Craft of Centerville, will serve as instructor in a special study of foreign mission work in Indonesia being provided for the Y. W. A.'s of Mississippi Association, the meeting to be held at 7 p. m. Thursday, November 6, at the Gallie Church, Gloster.

Rev. William F. Evans, pastor, reports that Midway Church, Jackson, has voted to begin the rotation system of deacons. New deacons elected were Elton Scifres, W. J. Crecink, Bill Speed, Sam Roberts, and Tom Holland.

Jerry Clower of Brookhaven brought the message at First Baptist Church, Amarillo, Tex., on Sunday, October 19. A Baptist deacon and Brotherhood president, Mr. Clower is employed as a field representative for Mississippi Chemical Corporation, Yazoo City and is International Zone Trustee of the Gideons.

The BSU of Wood Junior College, Mathiston, plans to attend the Youth Night session of the State Convention in Jackson Nov. 13. They will make the trip in the college bus.

Kenneth Quinn, Jackson sophomore, is first place winner in the Arrowhead cover design contest at Mississippi College.

Rev. Robert Hamblin, pastor, will preach and Frank Loper will lead the singing for the revival at Harrisburg Church, Tupelo, November 2-9.

Rev. Clement Casey preached for the recent week-end youth revival at Richton Church, Rev. W. M. Averett, pastor. Mrs. Casey presented chautauks at the night services. There were three rededications.

Ralph E. Longshore, pastor Portland Avenue Baptist Church, Oklahoma City, and formerly with Baptist Sunday School Board, has been named superintendent of evangelism for the Alabama Baptist Convention. He succeeds Vernon Yearby, now with the Home Mission Board.

Goets Full-Time

New Zion Church, Walnut Grove, in Leake Association, began full-time services on October 1.

Rev. W. L. Stroud, Walnut Grove, is the pastor.



Rev. Chester S. Moulder

Moulder to Conduct

Radio Program

The Hudson Mercantile Company of Palmer's Crossing, Hattiesburg, has purchased time beginning November 1 for a religious program over radio station WXXX in Hattiesburg, Monday through Friday at 8:30 a. m.

Rev. Chester S. Moulder will conduct the program.



LAYMAN'S DAY participants at First Church, Crystal Springs, Rev. A. Estus Mason, pastor. J. K. Sandifer is Brotherhood president.

GREEK N. T. GLEANINGS Simply Soliloquizing

By DR. WAYNE BARTON, Professor
New Orleans Baptist Theological Seminary

He was not praying. He was merely soliloquizing. For that is the force of Luke 18:11, "The Pharisee stood and prayed thus with himself." It may as aptly be translated "to himself." In either case the meaning is the same.

Having heard the preacher suggest a moment of silent prayer, my five year old daughter asked, "What does that mean, Daddy, to pray to yourself?"

Prayer, of course, is communication with God, not with oneself, nor with the congregation. It will do us little good to scorn the pharisee. Neither will it help to praise the publican. Yet it may be of benefit to face seriously the question, "Do you merely soliloquize, or do you pray?"

Sunday School Department

Bryant Cummings, Secretary
Miss Carolyn Madison, Elementary Secretary
Mrs. Judson Irwin, Office Secretary
Mrs. Ralph Alewine, Office Secretary

HOW TO START NEW WORK

Branch Sunday Schools, Missions and Churches

Now—this year—is an opportune time for every church to start a new work. Surely every Southern Baptist church will be co-operating in the movement to start 30,000 new missions and churches by 1964.

The following suggestions are offered to guide your church in starting a branch Sunday school, a mission, or a new church. (For further information write the Sunday School Department, Box 530, Jackson, for the leaflet "How a Church Can Participate in the Movement for 30,000 New Churches and Missions.")

1. Become conscious of the need for opening new work.
2. Elect a church missions committee, composed of a chairman, the pastor, and a representative of each church agency—Sunday school, Training Union, Brotherhood, WMU.
3. Select an area where work needs to be started now and accept responsibility for sponsorship. Instruct the church missions committee to collaborate with the associational missions committee in locating areas where new work is needed.
4. Secure a place to meet—a home, a tent, a business place, or other public building. (A rented school building is a possibility in many communities.)
5. Take a religious census of the area to be served.
6. Set a date to begin the new work. Make a thorough preparation and then begin without delay.
7. Enlist the workers. The sponsoring church may employ a missions pastor. It will elect the workers for all the organizations. Insofar as possible, local people should be used as department officers, teachers, and leaders.
8. Order the literature. The Baptist Sunday School Board will furnish, free of charge, the literature for the first quarter for the Sunday school and the Training Union and (in accord with specified conditions) free hymnbooks.
9. Start the new work with a full program—Sunday school, Training Union, Brotherhood, WMU, preaching services, and prayer meeting—if possible. Plan a balanced program for the Sunday school. Use the Standards of Excellence as guides at every point. In even the smallest situation, it is advisable to start with at least two departments for Nursery children and one each for Beginners, Primaries, Cradle Roll children, and Extension members. Provide at least two classes (divided by sex) for each age group above the Primary.
10. Provide necessary financial assistance and guidance. The sponsoring church may need only to extend credit; or it may need to buy land, erect a building, and finance the program.
11. Plan proper supervision of the work. Definite policies should be adopted in respect to such matters as election of workers, control of visiting speakers, and budget procedures.
12. Constitute the mission into a church only when it is clear that the work has (1) adequate, trained local leadership, and (2) a sufficient, dependable, weekly financial income.

Secret for Success

It is safe to assume that whenever a New Testament church, acting under the guidance and empowering of the Holy Spirit, follows the twelve simple steps which have been outlined, in an area where a church ought to be, the result will be another New Testament church, "and the gates of hell shall not prevail against it" (Matt. 16:18).

Begin the new work in the right place, with the right people, the right provision, and the right purpose and it will succeed.

NOVEMBER

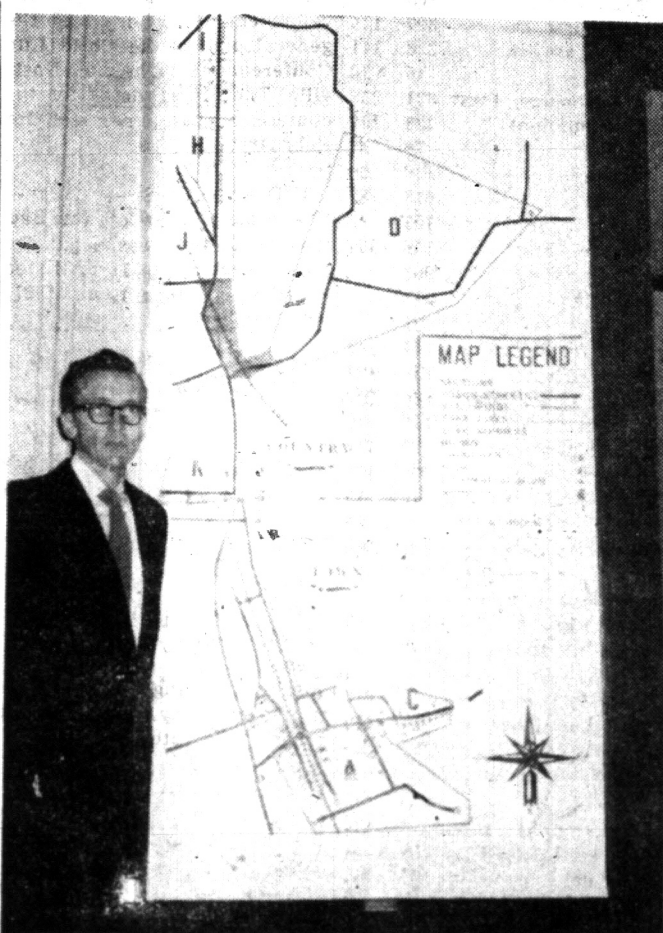
Stewardship, Adults

1. Focus on Adult work
2. Use your Sunday School in the Forward Program of Church Finance (or whatever plan your church is using to secure pledges or promote your budget)
3. Study age groups' teaching books
4. See that all class officers and all Sunday school officers
5. Feature denominational emphasis:
 - State papers and denominational publicity.
 - Church library
 - Training Union "M" Night, December 1, 1958

Plan Now For January Bible Study Week

"A STUDY OF THE GOSPEL OF MARK"

Order Books NOW From Baptist Book Store



PASTOR STANLEY A. FILE stands beside a map of Bentonia.

Bentonia Survey Pays Off

Bentonia Baptist Church has recently completed a church survey under the direction of Rev. Grady Smith of the Cooperative Missions Department.

Rev. Stanley A. File, who has been pastor at Bentonia for the past two months, states "The church was overwhelmed at the possibilities uncovered by the survey. Less than three months ago the statement was made that there are no evangelistic or mission opportunities here; don't expect any noticeable growth."

"The survey has proven this to be a false evaluation—we ask forgiveness for our shortsightedness and are ready to roll up

our sleeves and go to work."

The church believes that the Sunday School enrollment can be expanded from the present 126 to at least 238 (with prospects of 372). The Training Union, with 42 now enrolled, hopes to enroll at least 213 of the 313 possibilities. The 116 resident members saw one person baptized last year, leaving 81 lost and 52 unaffiliated persons in the community.

Pastor File says that the "revival" has already begun—Training Union enrollment has jumped to 71 and five persons were baptized on a recent Sunday.

First, Tupelo Sets Home Missions Day

Sunday, November 2, has been designated as "Home Missions Day" at the First Church of Tupelo. Dr. Courts Redford, Executive Secretary of the Home Mission Board in Atlanta, will preach at both services on that day.

Dr. Redford will endeavor to demonstrate the direct relation of the missionary efforts and support by the local church members to the winning of the lost on the mission field. Rev. Joseph N. Causey is pastor.

Lyman Church In Homecoming Plans

The Lyman Church will celebrate its annual Homecoming on Sunday, Nov. 2. Rev. N. J. Lee, a former pastor, who is now retired and resides in Wiggins, will preach at the eleven o'clock hour.

Rev. P. S. Dodge, also a former pastor and now pastor of Providence Church, Gulfport, will preach in the afternoon. Dinner will be served picnic style at the noon hour.

Rev. J. C. Pinson is pastor.

Delta Conference To Meet Nov. 3

The Delta Pastors' Conference will meet with the Second Church, Greenville, November 3, 10:00 A. M.

The program: Song and Prayer; Devotional, led by Rev. Harold Savell; pictures of the Holy Land, Rev. M. E. Perry; The Forward Program, Dr. Perry Claxton; announcements and Special Music; Sermon, Rev. James Richardson; Noon—Adjourn—lunch served by Host Church.

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Canzoneri Cast In Role Of MacBeth

Drama Director Bill Parsons of Mississippi College today announces the cast for Macbeth, the Tribal Players first production of the year.

Heading the cast of the Shakespearian tragedy is Bob Canzoneri as Macbeth. Canzoneri is professor of English in the creative writing field at Mississippi College and he also teaches a course in Recent Drama.

Rachel Hunter, a transfer from Blue Mountain, will play opposite Canzoneri as Lady Macbeth. She is a sophomore from McComb. Bill Parsons, in addition to directing the play, will take the role of Macduff. In the role of Lady Macduff is Irene Fortenberry, a sophomore Blue Mountain transfer from Water Valley.

The play will open Dec. 9 at 8 p. m. in Nelson Hall Auditorium. It will run through Dec. 13, with a matinee on Dec. 10 instead of the night performance.



Rev. George Breland

Surrenders To Full-Time Gospel Ministry

George C. Breland, son of Rev. and Mrs. G. T. Breland of Beaumont, Miss., surrendered to the full time ministry during the morning worship service of the Littlewoods Church, New Orleans, September 28.

Brother Breland attended New Orleans Seminary later becoming the Minister of Music at the Temple Church of that city, he served two years, after which he did evangelistic singing.

Rev. Breland was licensed to preach the gospel, during the regular business conference of the Littlewoods church, October 15, 1958. He is now living in Jackson.

FOREIGN MISSIONS

HOME MISSIONS

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CHRISTIAN EDUCATION

ORPHANAGES - HOSPITALS

STATE MISSIONS

DEDICATED LEADERSHIP

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Increase percentage of total church budget going to world missions through the Cooperative Program by 2 plus per cent of total church budget.

COOPERATIVE PROGRAM

2 PLUS for World Missions



MRS. EUGENE McKay of the Slayden Church receives a 10-year perfect Sunday School attendance pin from G. C. Valentine, superintendent, while the pastor, Rev. Ernest O. Stiles, looks on. Mrs. McKay has served as a teacher for 20 years, organist for 18 years and W. M. U. president for three years.

Woman's Missionary Union

President—MRS. J. I. LYONS McComb
Executive Secretary—MISS EDWINA ROBINSON
V.M.A. Director—MISS MARJEAN PATTERSON
G.A. Director—MISS WILLA DEAN FREEMAN

THE LOTTIE MOON CHRISTMAS OFFERING

By Baker J. Cauthen

Upon the request of Woman's Missionary Union, I am delighted to write these lines concerning the value of the Lottie Moon Christmas Offering in meeting needs on mission fields. It is not possible to state adequately the anticipation with which this offering is awaited annually by missionaries all over the world.

The Lottie Moon Christmas Offering undergirds every aspect of mission work throughout the world. Without it our ministries would be greatly reduced and vast areas of need could not be served.

The Lottie Moon Christmas Offering provides money for reinforcement of churches, ministries of Christian education, and medical missions. It provides funds for the publication of Christian literature and the work of training young people. Buildings for churches, schools, hospitals, and seminaries are made possible by it.

The Lottie Moon Christmas Offering is one of our chief hopes for advance in world missions. It not only brings a Christmas gift to our Lord on behalf of a lost world, but it reinforces year-long giving through the Cooperative Program.

I am fully convinced that the Lottie Moon Christmas Offering opens springs of missionary compassion which continue flowing all year long through the Cooperative Program. It does for our stewardship exactly what a revival meeting does for year-round evangelism in the life of a church.

No one can measure the vast contribution made by the Week of Prayer. We are called not only to give our money but to humble our hearts before God and pray for the outpouring of His spirit upon His messengers throughout the world. As vital as is the financial part of the Lottie Moon Christmas Offering, its spiritual value through intercessory prayer and the study of world need is even more important.

The Lottie Moon Christmas Offering reaches its highest meaning in the surrender of life for world service. Our Master said, "Pray the Lord of the harvest that he send forth laborers into his harvest."

As the Lottie Moon Offering is being gathered, it is a good time for parents to dedicate their own hearts to the Lord with a view to encouraging and reinforcing their own children in finding the will of the Master. It is a good time for young people to inquire, "Lord, what will Thou have me to do?"

It is a good time for a New Testament church to examine its own life to see if it has brought forth a missionary to tell the story of Christ beyond the borders of our own land. If a church has never seen one of its own sons or daughters go across the world in missionary service, the Lottie Moon Christmas Offering season provides a great opportunity for concentrated prayer to this end.

May God grant the Lottie Moon Christmas Offering this year may rise to a new height of spiritual power, tender compassion and outpoured giving that the world may know the Saviour who came that we might have life and have it abundantly.

Ministerial Body Committees Listed

Hattiesburg Ministerial Association 1958-59 standing committee chairmen have been announced by Rev. Garland McInnis, secretary-treasurer. Dr. J. W. Leggett, Jr., is president.

The chairmen follow: Regular programs: Rev. Howard S. Williams; College Relations: Richard A. Park; religious education: John F. Nau; T. D. Littleton; membership and attendance: Dr. W. Parks McKittrick; public morals and law enforcements: J. L. Goodlett; religious census: Chester Vaughn.

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

October 26, 1958

Amory, First	488	193
Antioch (Lowndes)	164	96
Antioch (Rankin)	70	49
Batesville, First	524	212
Belden	148	93
Bethel (Copiah)	123	90
Booneville, First	374	128
Brookhaven, First	901	378
Main	763	298
Southway	103	40
Halbert Heights	35	40
Bruce, First	310	138
Byram	273	174
Calhoun City, First	361	147
Center Hill (Desoto)	75	31
Charleston, First	306	111
Clarksdale	518	157
Main	486	
Fairview Mission	42	
Clarksdale, Oakhurst	640	173
Cleveland, First	569	158
Main	451	
Chinese Mission	58	
Cleveland, Immanuel	246	147
Collins	213	129
Columbia, First	711	251
Corinth, Calvary	105	60
Corinth, First	397	115
Corinth, Tate St.	323	141
Cruger	46	36
Crystal Springs, First	631	258
Dixie (Lebanon)	286	132
Derma	76	57
Duck Hill	130	60
Foxworth	218	83
Greenfield (Union Co.)	103	80
Greenville, First	1156	304
Main	963	
Greenfield	112	
Chinese	81	
Greenwood, North	341	122
Gulfport, First	939	326
Gulfport, Grace Mem.	336	123
Hattiesburg, First	715	270
Hattiesburg, Main St.	1172	573
Main	1095	494
North Main Mission	46	45
Wayside Mission	31	34
Hattiesburg, 38th Ave.	242	142
Main	230	
Bonhomie Mission	12	
Holly (Alcorn)	133	80
Houston, First	402	183
Jackson:		
Alta Vista	49	41
Alta Woods	737	312
Broadmoor	724	285
Calvary	1632	603
Main	1611	571
Mission	41	32
Colonial Heights	166	62
Crestwood	471	241
Daniel Memorial	1122	437
First	1632	632
Highland	169	106
Hillcrest	402	212
Midway	283	154
Oak Forest	326	139
Northside	805	268
Parkway	1051	560
Ridgecrest	766	337
Southside	280	174
Van Winkle	654	331
West Jackson	458	200
Kosciusko, First	717	188
Main	698	
Maple Mission	19	
Lambert, First	181	81
Main	154	81
Clear Crk. Mission	27	
Laurel, Wildwood	408	175
Linwood (Neshoba)	116	119
Long Beach, First	336	100
Main	303	82
DeLisle Mission	33	18
Longview (Oktoberfest)	82	57
Louisville, First	552	182
Lucedale, First	375	141
McComb:		
Central	214	63
Friendship	213	123
Locust St.	121	59
Navilla	132	85
South	323	104
Macedonia (Lincoln)	220	126
Marks, West	112	60
Morgan Chapel (Oktoberfest)	71	48
Meridian:		
Arrowood	120	50
Eighth Avenue	247	88
Highland	710	247
Fifteenth Ave.	669	310
Emmanuel	82	50
Poplar Sprgs Dr.	589	226
Main	557	208
(Grandview)	32	18
State Boulevard	348	135
First	908	271
Oakland Heights	352	159
Calvary	413	173
(South Side)	576	213
(Fulton Ave. Mission)	16	16
Morton, East	71	91
Natchez, First	728	266
New Albany, First	713	244
New Albany, Northside	108	60
Newton, First	527	235
Oxford, First	542	278
Pascagoula, Eastlawn	394	222
Pascagoula, First	714	233
McArthur Chapel	46	25
Pearl (Rankin)	269	119
Petal, Crestview	83	51
Petal-Harvey	395	206
Main	339	144
Harvey Mission	56	62
Petal, Temple	215	102
Pleasure, First	621	179
Main	390	
Mission	31	
Pleasant Hill (Union)	24	24
Plymouth (Lowndes)	174	89
Purvis, First	270	121
Ripley, First	355	133
Main	327	109
East Ripley Mission	28	84
Shannon, First	106	46
Sharon, First	137	74
Sharon (Gulfcoast)	83	57
Soso, First	166	86

Baptist Briefs

NASHVILLE, Tenn. (BSSB)—"M" (Mobilization) Night, scheduled for Monday evening, December 1, is expected to reach a goal of 500,000 people in the 1,100 associations of the Southern Baptist Convention, R. M. Rawls predicted.

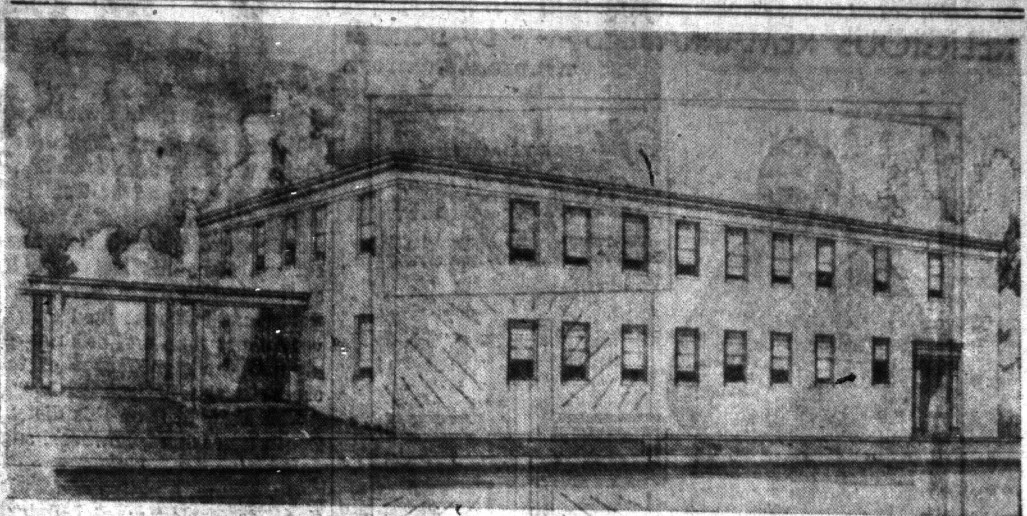
FT. WORTH—"Faith in Action," a weekly 15 minute public service radio program sponsored by the National Broadcasting Co., will be produced the first three Sundays in November by the Southern Baptist Radio-TV Commission in Fort Worth.

NASHVILLE, Tenn. (BSSB)—Eight study groups, each on a basic aspect of growth and development in children is the general plan of the Child Life Conference to be held in Nashville. The official dates for the conference have been set for February 3-5, 1959.

INDIANAPOLIS — (BP) — The State Convention for Baptists in Indiana was organized here recently with 11 affiliated churches having a total of 21,000 members.

Thursday, October 30, 1958

THE BAPTIST RECORD 7



ARCHITECT'S DRAWING of proposed new Educational Building of First Church Water Valley

Water Valley Plans Educational Building

The proposed new educationer Valley is the first unit in an building of First Church, Wat-over-all building program.

This building will take care of four nurseries, two Beginners, three Primary, one Junior and one Intermediate with eight class rooms each. Total number is 367. It is 85 feet by 47 feet with two stories.

Carothers and Carothers were low bidders for the sum of \$70,630. These men are members of the church.

Dr. Rayford Edgar is the superintendent of the Sunday School, and Harry Fair is assistant Superintendent.

The building committee is as follows: Paul Parker, Pat Cox, S. L. Perkins, Harry Fair, Dr. R. N. Edgar, Hervey Cook, A. S. Reed, G. C. Sharp, Dr. C. C. Stacy is Treasurer.

The church hopes to start construction right away on this first unit of the over-all building program which includes another education unit the same size for young people and adults. Then after that a new auditorium which will seat around five hundred or more is planned. Rev. W. C. Howard is pastor.

Reds Urge 'Non-Religious Spirit'

WARSAW (RNS)—Wladyslaw Gomulka, head of the Warsaw government, urged Communist young people here to join in a national campaign "to bring up all Polish youth in a non-religious Marxist-Leninist spirit."

He spoke at a youth rally sponsored by the United Workers (Communist) Party.

He told the participants it was a matter of "great satisfaction" to him that "you have rid yourselves of religious superstition."

— THE SUNDAY SCHOOL LESSON

The Galilean Ministry Begins

By Dr. L. Bracey Campbell

Scripture Texts: Mark 1:14-39.

INTRODUCTION. Of course there is only one gospel, Paul speaks in hot anger to the Galatians against any one who might preach any other gospel to them. But different preachers have different stylistic approaches to the one gospel, express the one great truth in different words. We have the gospel prophet Isaiah saying, "All we like sheep have gone astray; we have turned every one unto his own way; and the Lord has laid upon Him the iniquity of us all" (Isaiah 53:6); and Paul phrases the truth in this wise, "Him who knew no sin He" (God) "made to be sin on our behalf that we might become the righteousness of God in Him" (II Cor. 5:21); and John the Baptist, "Behold the Lamb of God who is taking the sin of the world away" (John 1:21).



To Appear In Play At Southwestern

Hazel Ditsworth, Pascagoula, master of religious education student at Southwestern Seminary, Fort Worth, Tex., will appear in THE PRODIGAL, this year's first dramatic production by the School of Religious Education.

Miss Ditsworth portrays Rachel, serving girl in the house of Jacob, in this biblical account of conflict in a boy's life. It will be presented Friday, Nov. 7, at 8 p. m., in Truett Auditorium.

Springfield (Scott)	146	110
Starkville, First	984	415
Sturgis	44	18
Sumrall, First	121	69
Tupelo, First	481	187
Tupelo, Harrisburg	589	225
Tutwiler, First	151	79
Union Church (Union)	44	25
Union, First	381	125
Wayside (Yalobusha)	35	32
West End (Winston)	70	43
West Point, West End	182	147
Whitesand (Jeff Davis)	292	177
Winona, First	468	156
Main Church	407	111
North W. Mission	61	45
October 19, 1958		
Calhoun City, First	393	168
Long Beach, First	326	116
Main	292	96
Delisle Mission	34	20
Plymouth (Lowndes)	198	112

Why go on? They all are saying the same thing. Let us look at this assertion recorded by Mark and attributed to Jesus, and call it the gospel as Jesus preached it.

I. THE CONTENT OF THE GOSPEL.

1. The Time Is Instant. "The time is fulfilled" This is the lesson and imperative of all life. The time is now to do good, and there is no excuse for delaying the doing of what should be done now. And in just the measure that religious values are the highest values, is the primacy of their being chosen without delay, lest we allow them to drift past and away. "Call upon the Lord while He is near, seek the Lord while He may be found" certainly suggests that there may come a time when the Lord may not be near, when He may not be found. This is the accepted time; now is the day of salvation," so runs the Christian summons.

Of course there had been a long period of preparation for the coming of full salvation in the person of the Lord, and now the time of preparation was fulfilled, and the duty to act was present. There had been until now an imperfection in the preparation. "The times of this ignorance God overlooked, but now He commands men that they should all everywhere repent."

2. The Imminence of the Kingdom. "The kingdom of God is at hand." It is this for which the hungry hearts of the world have been waiting. The reign of righteousness in the lives of men, the will of God being done by men for the enhancement of the glory of God and His Christ. "Thy will be done," and what do you mean by that, Lord? "Thy will be done here on earth even as it is done in Heaven."

Now there is one here to do thy will, in letter and in spirit, fully, completely, to do that will completely and on behalf of men, sinful man, fully and completely to atone for man, when that man, any individual man shall, whenever any man shall yield himself in full and absolute submission to the will and wish of Christ as Master and Lord.

The Kingdom of God is... "Righteousness," getting right with God and remaining right with God, "Peace," and emphasis upon what went before. Peace means being at one with God, at one in thought and feeling and will. "Joy in the Holy Spirit." Submitting to the abundant influx of the Holy Spirit, abiding in Him as the native element of life, and finding joy in such living.

3. The Requirements or Duties Consequent Upon the Facts of the Full Time and the Present Kingdom.

(a). Repentance. There you go again! Harping on the same thing! There is a story of an impatient woman who approached her pastor and rather wam-

ly addressed to him the words, "Repent, repent, repent. It's all you preach about. Don't you know anything else?"

"Yes, I know something else to preach, but it is not in order to preach it to you till you first, repent, Repent, REPENT."

Repentance may be a bit hard to define, as the numerous attempts to do so and their failure to do so bear witness, but of this we may be sure: It means a change that affects the subject of it in his thinking and feeling and willing, and in his actions from top of his head to the tip of his toes.

It means to turn in Thought from what he is as an alien to God and from the commonwealth of the saints to an acceptance of the Christ as Lord. Accept Jesus of Nazareth as both Lord of life and Christ of God. The acceptance of Jesus of Nazareth only as personal Lord.

(b). Biblical Belief. "And believe the gospel." How does that differ from repentance? Practically it does not. The man who believes repents and the man who repents believes. The repentance exercises a soul movement which is receiving. The repentance exercises a soul movement which is receiving. The man who believes exercises a soul movement which is receiving. In doing these two—one thinks the man who repents and believes does two things when you think of them in terms of logic, but they always take place in the same instant.

"Repent yet and believe the gospel" when done, work the greatest change for good possible to mortal man, and a thing utterly impossible to him without the gracious help of God's eternal Spirit.



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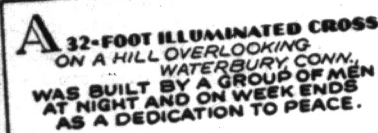
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THE FIRST AMERICAN BOOK ILLUSTRATION, PRINTED ABOUT 1670, IS BELIEVED TO BE A PORTRAIT WOODCUT OF THE REV. RICHARD MATHER, COLONIAL PURITAN MINISTER.



MEXICO CITY CATHEDRAL WAS BUILT OVER AN INDIAN PYRAMID IN THE TIME OF MONTZUMA.



A 32-FOOT ILLUMINATED CROSS ON A HILL OVERLOOKING WATERBURY, CONN., WAS BUILT BY A GROUP OF MEN AT NIGHT AND ON WEEK ENDS AS A DEDICATION TO PEACE.

Why Do They Go?

By John Allen Moore

Ruschlikon-Zurich, Switzerland

When the great English explorer Captain James Cook revisited the Island of Tahiti in the 1770's he found a single wooden cross which had been set up, since his last visit, by an expedition from Peru. The Peruvians had remained only a very short time and had not explained the significance of the cross to the natives.

The sight of it on this distant South Sea island, however, sug-

Dr. Moore, a native of Mississippi, is Professor of Missions and Evangelism at the Baptist Theological Seminary in Zurich.

gested a subject for speculation to the alert mind of the captain: whether Christian missions would ever be established there.

His conclusion was: "It is very unlikely that any measure of this kind should ever be seriously thought of, as it can neither serve the purpose of public ambition nor private avarice; and without such inducements, I may pronounce that it will never be undertaken."

Carey's Dream

William Carey, a young col-

bler in the Midlands, read Captain Cook's Voyages soon after his baptism as a Baptist in 1783, and he was enthralled by what he read of faraway lands and peoples. The determination grew in him, however, to falsify the captain's prediction about missions. Within a decade he had led in the formation of the Baptist Missionary Society and had begun his phenomenal career as its missionary.

Carey's choice of field was Tahiti, but Dr. John Thomas, appointed at about the same time, persuaded the Society to send them to India, where he had had some experience as a surgeon.

Unsuccessful

Within less than five years after the sailing of Carey and Thomas, however, a contingent of eighteen Protestant missionaries from England landed on the island of Tahiti. This first effort was not successful. It was twenty-three years before the first convert was won, but missionaries continued to come and the island was eventually evangelized.

"Public ambition" and "private avarice" are not the only motives that can drive young men and women to distant lands. The selfless service of countless Christian missionaries has proved this over and over again.

Bethel, Monticello Plans Expansion

Bethel Church, Monticello, Rev. James Whittington, pastor, is planning for a new sanctuary to care for its growing program.

The Sunday School attendance has increased 120 per cent and Training Union attendance has increased 130 per cent. The preaching attendance is up equivalent to Sunday School attendance increase.

There has been a total of 41 additions to the church since January, 28 of them for baptism. The church now uses the Forward Program of Church Finance and a budget increase of approximately \$2,000 is expected.



LUTHER TRANSLATES THE BIBLE—Martin Luther and his associates translate the Bible into German in 1532. (From an engraving by J. C. Buttler.) Oct. 31 is the 441st anniversary of the Protestant Reformation which Luther began.—(Religious News Service Photo).

Hederman New Head Mississippi College Alumni Association

R. M. Hederman, Jr., Jackson, publisher of The Clarion-Ledger and Jackson Daily News, was named president of the Mississippi College Alumni Association Saturday as the group laid plans for a state-wide organization of former students on local, county, and city levels and reorganized its money-raising program and revised its constitution.

Other officers elected at the annual Homecoming gathering included Dr. Albert Gore, Van Winkle, vice-president; W. W. Fulton, Clinton, re-elected secretary; and L. M. Lanier, college business manager, treasurer, Owen Gregory of Jackson retired as president.

The group of approximately 200 homecoming alumni also elected a slate of association directors to serve for a one-year term under the new constitution.

Executive Committee

The state executive committee chosen to set up plans for organizing alumni units

throughout the state include:

Mrs. Ralph Hester, Jackson, program chairman; the Rev. Gordon Sansing, Jackson, organizational chairman; Gene Wirth, Jackson, publicity chairman; T. N. Touchstone, Jackson, alumni affairs committee; E. Ray Izard, Hazlehurst, constitution and bylaws, and William Dye, state membership chairman.

At the alumni luncheon in the college cafeteria, seven persons received certificates of appreciation for their long, loyal and faithful service to Mississippi College.

The seven included Dr. M. P. L. Berry, former president of Hillman College and administrative assistant at Mississippi College, retiring this year after 50 years of service; Dr. D. M. Nelson, retired president, who served the college for 47 years; Dr. J. R. Hitt, retired mathematics professor, 40 years service; Mrs. Rosa D. Quisenberry, retired librarian, 30 years service; and three active staff

members, Coach S. L. Robinson, 35 years of service; Miss Annie Mae Stevens, registrar and clerk, 35 years; and Dr. A. E. Wood, professor of chemistry, 38 years of service.

The presentation was made on behalf of the association by Purser Hewitt, executive editor of The Clarion-Ledger.

DELAND, Fla. (BP) — Billy

Graham, who has been in an evangelistic crusade in Charlotte, N. C., and Harold E. Stassen, former governor of Minnesota, former president of the University of Pennsylvania, and former assistant to the President of the United States, will speak at Stetson University, during the diamond jubilee convocation of the school Nov. 14-16.

NASHVILLE, Tenn. (RNS)—

The executive committee of the Christian Life Commission of the Southern Baptist Convention has issued a statement here denouncing acts of violence against minority groups which are menacing life and damaging property through dynamiting in various American cities.



BMC REVIVAL LEADERS—Pictured are the annual Revival leaders of Lowrey Memorial Church of Blue Mountain: left to right, Dr. Charles McGinn, Professor of Speech, Southern Seminary, Louisville, Ky., visiting preacher; Rev. J. N. Triplett, pastor; Mrs. J. E. Buchanan, organist; and Lester H. Groom, instructor of Organ at Blue Mountain College, director of music. The Revival was held October 12-19.

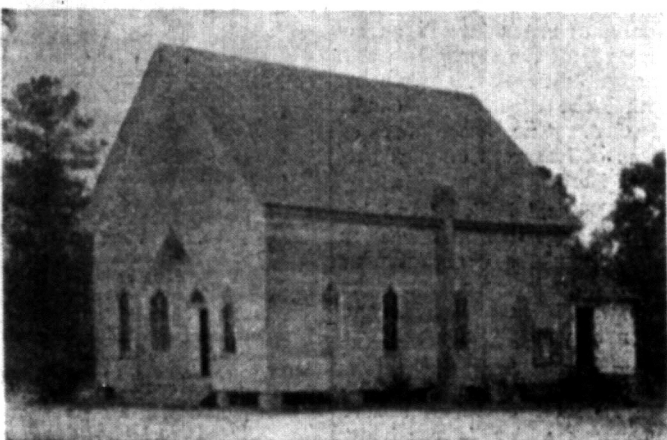
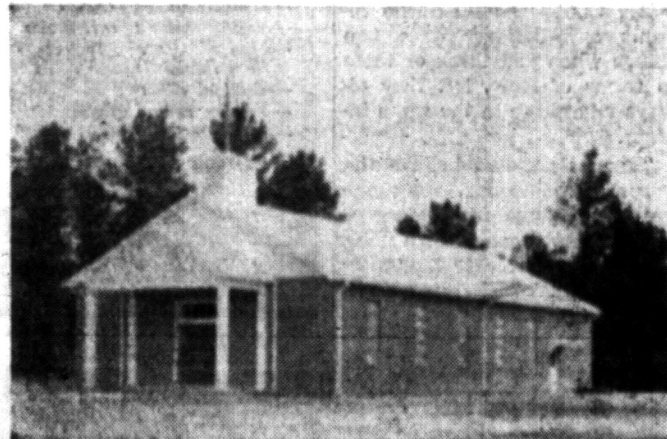


PHOTO ABOVE SHOWS old building of Buckatunna Church, while picture below reveals new building.



The Old And New At Buckatunna

The old building of the Buckatunna Church was built in 1904.

During the pastorate of Rev. D. A. Covington oval ceiling, wood floors, and seats were hewn by hand from the old church built in 1838.

The new church was built in 1958, Rev. E. Leslie Ray, pastor. It consists of auditorium seating capacity of 220, six Sunday School rooms, two rest rooms and baptistry, valued around \$28,000.

The church will begin a Harvest Revival Nov. 2 through Nov. 7 each night at 7 p. m. the pastor will bring the messages and M. R. Bunyard will lead the music.

An all day program is planned for Sunday Nov. 2, the highlight of which will be the dedication of the new building. All former pastors, members and friends are urged to attend. Dinner will be served at noon. This is the fourth building con-

structed since 1838. Complete records of all conferences since then are on file making a total of 122 years record.

Southside In Hattiesburg Has Choral Workshop

Southside Church in Hattiesburg held a Choral Workshop conducted by Dr. Donald Winters head of the music department at Carey College, assisted by John Elzey, Jr., music major at Carey and minister of music at Southside Church.

A Choral Workshop choral program was given Sunday morning at the church with Dr. Winters serving as organist-conductor of the junior and church choirs of 35 members.

Rev. Joe Stover, pastor, at Macedonia Church, spoke following the program. Rev. Garland McInnis is pastor.

Webb Marks 50 Years

The First Church in Webb celebrated its 50th anniversary on Sunday, October 12, with an all day session, featuring former pastors of the church.

On Sunday morning Rev. J. H. Pennebaker of Greenville, South Carolina, was the guest speaker. At noon a picnic dinner was served by the ladies of the church on the spacious lawn.

On Sunday afternoon at 2, the Rev. R. A. Eddleman, of Clinton, was guest speaker with special music by the girls' ensemble, under the direction of W. C. Morgan of Jackson. The church history was read by the host pastor.

On Sunday evening the Junior-Intermediate choir rendered special music and the Rev. L. Frank Campbell of Jackson was guest speaker.

Dr. J. S. Riser is serving his tenth year as pastor. Among the special guests were Mrs. J. H. Pennebaker, Mrs. R. A. Eddleman, Mrs. W. C. Morgan and Mrs. L. Frank Campbell and son, Buddy.

Interesting History

The history of the Webb church is inseparably linked with that of the Sumner church, the mother of all the Baptist churches in west Tallahatchie and known for more than forty years as Enon Church.

Although accurate records of the organization have not been kept from the beginning, it would appear from the records constituted October 29, 1911 in the newly completed building.

Dr. Riser came from a pastorate in Memphis on September 1, 1949. During his service here thus far additional property has been purchased a \$34,000 education building has been erected, the organizations have been enlarged and funds going to missions have been increased.



WILLIAM CLAXTON, director for Family Films, Inc. goes over script with Dr. Paul Stevens.

Plan New Television Series

William Claxton (left) director for Family Films, Inc., Hollywood, goes over script with Dr. Paul M. Stevens, Director of the Southern Baptist Convention Radio and Television Commission as production starts on a new series of thirteen films to be released early next year.

These new episodes for "This Is The Answer" use some of Hollywood's best acting and production talent. Dramatic situations are directed to build audience appeal that will maintain high audience ratings even

when scheduled opposite popular commercial TV shows.

The aim in each episode is to deliver a basic message of the Christian Gospel in a way acceptable to people of most

PELAHATCHIE CHURCH BUYS NEW PROPERTY

On Sunday, October 26, Pelahatchie Church voted to buy the Johnson property adjoining the church site.

The property had come up for sale on Thursday, October 23, and Sunday was their last chance at voting to purchase the land. The church's decision to

add two more acres of an acre plus a dwelling house to their present two-thirds of an acre and church building was a unanimous one.

The house on the property will be used for educational space.

October 26 was also significant in that revival services began, with the pastor, Rev. R. H. Foy, doing the preaching.

faiths and to present it in terms of modern-day living.

"This Is The Answer" is the first religious TV series to offer film in color. Films in current production are for the third series and will supplement previous films produced by the Southern Baptist Convention. In two years the program has been televised on 214 stations, bringing the messages to more than 87% of the United States audience.

Lebanon Group Elects Officers

New Officers were elected at the 1958 annual session of the Lebanon Baptist Association held at Glendale Church.

They are C. R. Williams, moderator; Dr. W. P. McKittick, vice moderator; Chester Vaughn, Sunday School superintendent; J. D. Sims, treasurer; Rev. Tom Renfro, clerk; Rev. C. C. Bryan, state board member; W. H. Clinton, State Baptist Foundation member.

Off The Record

A Young minister just out of the seminary ran into difficulty with an aggressive program that he was promoting in his first pastorate. He was counseling with his father one day about some of his problems and his father said to him:

"Son, if a young fellow just out of seminary does not feel called to reform the world overnight, he doesn't have any religion. But if after ten years, he feels that the world can be reformed overnight, he doesn't have any sense." — Brooks Hays

A farm boy said to his brother, "Reuben, how would you get a girl to marry you?"

Reuben answered, "Well, if she don't want to, you can't; but if she does, there ain't hardly no way to prevent it."—Ex.

A Burglar's wife kept badgering him for money. "Okay, okay, stop nagging," grumbled the man. "I'll get you some as soon as the bank closes!"—American Weekly.

Ad in Springfield, Ill. State Register: "Wanted, A secretary—Who looks like a girl—Thinks like a man—Acts like a lady—and works like a dog."

Lots of people get credit for being cheerful when they are just proud of their teeth.

Tom: Mother, is it true, that an apple a day keeps the doctor away?

Mother: I believe so.

Tom: Well, I kept 10 doctors away this week.

as if I'd like one to come this afternoon.

The preacher came along and wrote upon the signboard:

"I pray for all."

The lawyer wrote underneath:

"I plead for all."

The doctor added: "I prescribe for all."

The plain citizen wrote: "I pay for all!"

The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

JACKSON, MISS. THURSDAY, NOVEMBER 6, 1958

Volume LXIX, Number 1

SOU. BAPT. HIST. SOCIETY
127-9TH AVE N
NASHVILLE 3 TENN
COMP WCF

Rally Of Men Set Monday

In between the two regular sessions, from 5 until 6:30 p. m., the annual banquet will be held at the host church with Mr. Ferrell as toast master and Mr. Hamm to perform as special guest.



'58 Mission Goal Topped

President's Address	Tuesday, 10:10 a.m.
Resolutions Presented	Tuesday, 10:40 a.m.
Convention Sermon	Tuesday, 11:25 a.m.
Election of Officers	Tuesday, 3:55 p.m.
Committee on Resolutions	Thursday, 2:25 p.m.
Report of Committee (Nominations, Time, Place, Preacher	Thursday, 2:45 p.m.

October Cooperative Program receipts totaled \$230,630.71, a gain of \$23,532.68 over the \$207,098.03 given in October of last year.

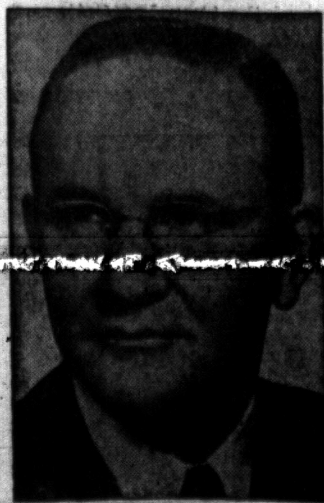
Prior to 1941 when the Convention was smaller the body held its annual meetings about

(Continued on Page 2)

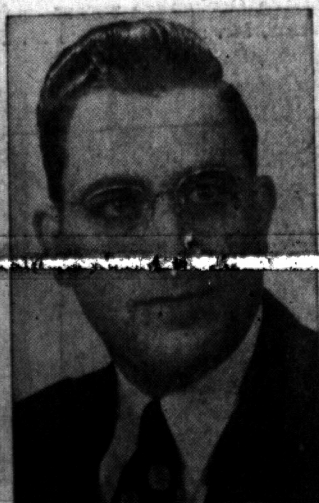
Youth Meet Ready

Special music will be rendered by the combined choirs of the Baptist colleges of the state under direction of Prof. E. N. Elsey, professor of music at Mississippi College.

Many Outstanding Personalities Will Participate During Sessions Of The State Convention



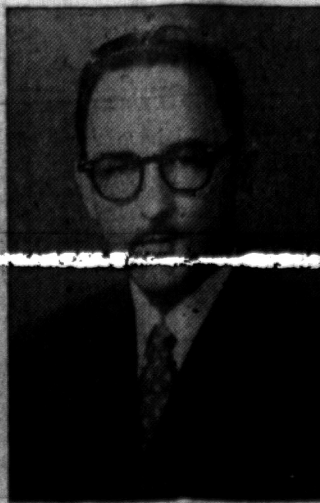
Dr. S. R. Woodson



Dr. W. Levon Moore



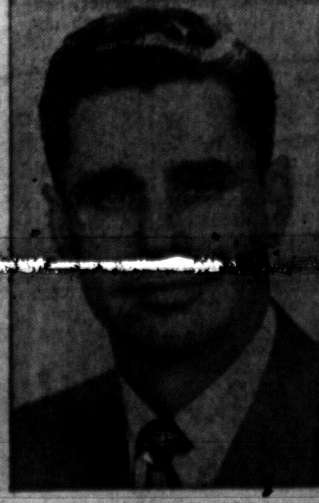
Dr. Cornell Goerner



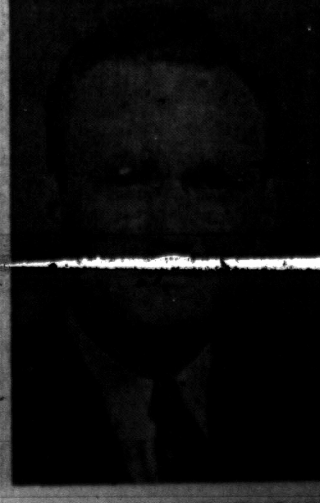
Dr. Penrose St. Amant



Dr. Hugh Peterson



Dr. Harold Basden



Rev. Edward L. Byrd

CONVENTION PARKING SUGGESTION

Convention messengers have been urged to observe the usual precautions in parking around the host church, according to Dr. W. Douglas Hudgins, pastor.

Parking in any yellow zones is strictly prohibited. Any possible lifting of restrictions for parking in the two-hour zones will be made at the opening session of the Convention Tuesday morning, Dr. Hudgins said.

Parking in the Sears lot at night will be permitted, however, messengers are warned against "filling up the lot" during day.

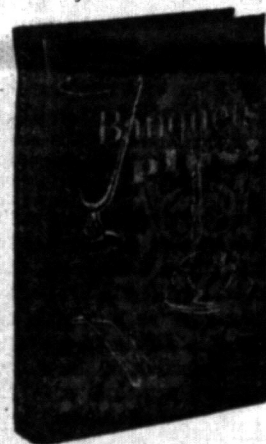
The two parking lots immediately to the south and east of the Baptist Building are privately owned and parking there is strictly prohibited.

Parking on the State Capitol grounds is reserved for Capitol employees.



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"BLESSED CHRISTMAS" ASSORTMENT

This lovely assortment of 21 cards features everything from the traditional pine cones and Christmas candle to a colonial sampler. Each design is different and has been carefully detailed and perfected. They come with Scripture texts. Size, 4 1/4 x 5 1/4 inches; French-fold style. No. G8578. (45¢) **\$1.00**

"CHRISTMAS AROUND THE WORLD" ASSORTMENT

Excellent for members of missionary organizations, these 21 unusual cards carry pictorials and stories of Christmas customs and legends from around the world. Size, 4 1/4 x 5 1/4 inches; French-fold style. Envelopes are decorated in white and blue. No. G8938. (45¢) **\$1.25**

for these outstanding Christmas
cards, write, call, or visit your
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SEVEN GIRLS from Ashland Church, Junior G. A.'s, presented an original skit at the District IV, WMU meeting in Tupelo. Left to right, above, the girls are Ann Hill, Nancy Sample, Anita Roberts, Phyllis Miskelley, Kathy Willis, Kay Akin, and Mary McKenzie. "Give Me Another Mission Book," written by Phyllis Miskelley and Kathy Willis, was centered around actual experience which stimulated the reading of 120 mission books during the past year. Mrs. B. M. Luttrell is the G. A. Director; Rev. E. E. Willis is the pastor.

Brotherhood Department

W. R. ROBERTS, Secretary
E. L. HOWELL, Associate
LEE FERRELL, Royal Ambassador Counselor
MRS. JAMES CRAWFORD and MRS. ELTON GREEN, Office Secretaries

Something To Think About, Mr. Layman—

YOU CAN'T TAKE IT WITH YOU

David T. Mashburn, Sr.
October and November are the months when most Southern Baptist Churches will be endeavoring to subscribe their budgets. During this time thousands of laymen will be asked to designate their weekly gifts, or as some put it, "sign a pledge."

Some will refuse. Others will pledge, but only a nominal sum. As you hold that pledge card in your hand, stop a moment and think. Remember, in so far as your money is concerned, YOU CAN'T TAKE IT WITH YOU. Let me say it with a story.

A prominent man in a certain community died. A young and inexperienced newspaper reporter was sent to cover the funeral. While waiting for the

service to begin he turned to a man seated next to him and inquired, "How much did he leave?"

Solemnly the whispered reply came, "Everything!"

Take another look at that pledge card, Mr. Layman, and remember, neither will you take anything with you.

Take a long look at that pledge card and remember the words of Jesus when he said, "Lay not up for yourselves treasures upon earth . . . but lay up for yourselves treasures in heaven . . . for where your treasure is, there will your heart be also." Matt. 6:19-21

Take a prayerful look at that pledge card and remember that Jesus also said, "Render to Caesar the things that are Caesar's and to God the things that are God's. Mark 12:17

Take a personal look at that pledge card and remember another time when Jesus spoke, "Give and it shall be given unto you; good measure, pressed down, and shaken together, and running over . . . For with the same measure that you mete withal it shall be measured to you again." Luke 6:38

Take a thoughtful look at that pledge card and with pen in hand check "I Will Tithe." Now, write in the amount of your tithe. But . . . wait a moment, study the card again. Won't you trust God a little more, and make your pledge bigger than your tithe?

'58 Mission ---

(Continued from Page 1)
Grand total contributions for the year, which include Cooperative Program and designated gifts, were \$3,353,431.88, a gain of \$688,781.89 over the \$2,664,649.99 given the previous year.

Quick EYE COMFORT

John R. Dickey's Old Reliable EYE WASH soothes, cleanses, refreshes and brings comfort to tired eyes. In red carton at all drug stores.



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1809-S Church St., Nashville, Tenn.

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Pews—Pulpit Furniture
Special Designs—
Write for Catalog M

BUDDE & WEIS MFG. CO.
NASHVILLE, TENN.

Names In The News

Rev. E. E. Ing has resigned the Bluff Springs Church in Pike Association to accept First Church, Chiefland, Florida.

Dr. U. K. Jerego, pastor at First Church, Wiggins, will lead the January Bible Study at Calvary Church, Meridian. Rev. W. Otis Seal, pastor.

Dr. Lewis Rhodes, pastor, and a number of the members of Daniel Memorial Church, Jackson, are pictured on the front cover of the October issue of "The Baptist Program." The photo shows the group at last year's Church Loyalty Dinner.

Rev. and Mrs. Howard L. Smith, Southern Baptist missionaries to Nigeria, have moved from Ibadin to Oyo, where their address is Baptist Mission, Oyo, Nigeria, West Africa. Mr. Smith is a native of Rosedale, Miss.

Convention ---

(Continued from Page 1)

over the state. The 1941 session was held in Meridian, the 1937 meeting was held in Philadelphia and the 1936 session convened in Natchez.

Other cities that entertained the Convention just prior to those years were Laurel, Tupelo, Gulfport, Columbus, Water Valley, Canton, Grenada, New Albany, Hattiesburg, Corinth, McComb, and others.

The first Convention was held in Washington in 1836.

State Board To Meet Monday

The annual pre-Convention session of the State Convention Board will be held at the Baptist Building in Jackson, Monday at 2 o'clock.

The Executive Committee will meet Monday at 10 o'clock.

Immanuel Adopts \$54,304 Budget

Immanuel Church, Hattiesburg, adopted a \$54,304 Budget for 1959. The Budget Planning Committee were: Dumas Smith, chairman; Herman Trussell, Elmer Snowden, Mrs. R. L. Hust, Jr., Mrs. Frank Williams and Henry T. Jones.

The Budget Planning Committee is studying the giving potential of the church on the basis of the average per capita income for this area and also on the family buying income for this area discovered that the annual potential giving for the church was over 104,000.

In order to reach the 1959 budget the church will need a weekly income of \$1045.

Invitations have been mailed for the Loyalty Dinner at the Church, Thursday, November 6th.

Pledge Day is set for November 9 and Victory Day is November 16, when the Forward Program of Church Finance will be completed. Campaign Director is Bill Latham. Rev. C. B. Hamlet, pastor, reports that the stewardship emphasis has received an enthusiastic response.

Suffers Stroke

William P. Phillips, Tyler, Texas, Sunday school pioneer, author, editor, and superintendent of Adult Sunday school work, Baptist Sunday School Board, until his retirement in 1953, died October 23. He suffered a stroke in July, while attending a Board meeting in Nashville.

55 Receive Pins At Harrisburg

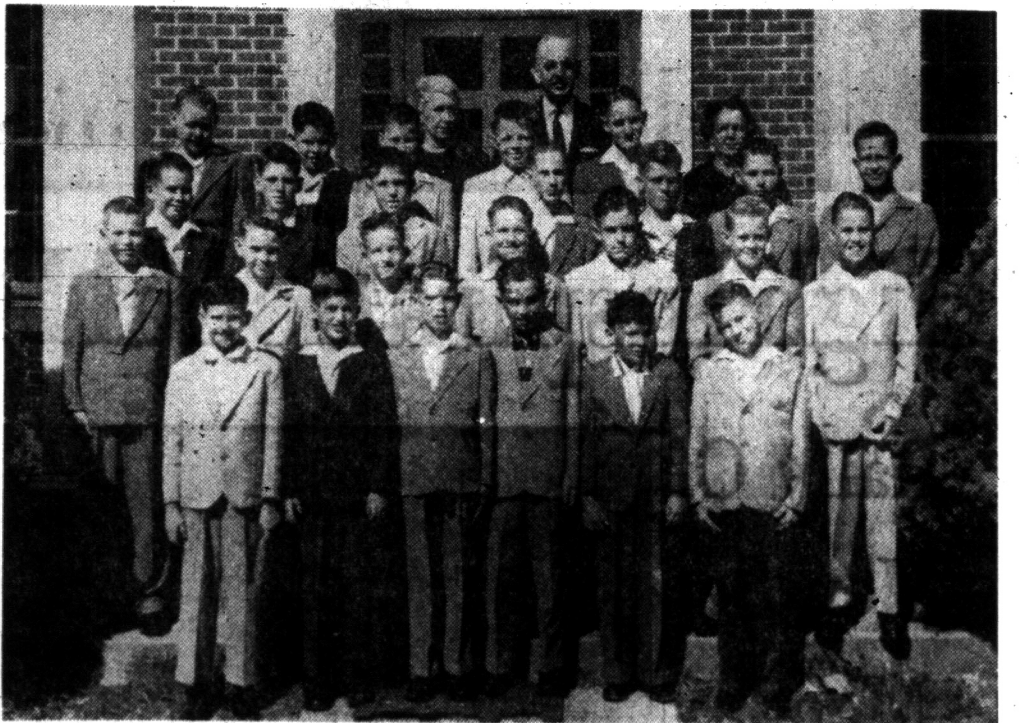
A total of 55 have received Sunday School attendance awards at Harrisburg Church, Tupelo, Dr. Robert L. Hamlin, pastor.

Those receiving pins for five years or more included:

11 years, Dr. Robert L. Hamlin, Mrs. Albert Creely, Earl Creely, Mrs. Lynn Daugherty; 7 years, Charles Gillentine, Larry Gillentine, Mr. J. C. Gillentine; 6 years, Mr. Sam Atkins, Roy Harris, Jr., Tommy Moran; 5 years, Anna Allen, Nash Allen.



THE FRONT STEPS of the Lou H. Moore Cottage for teen-age girls at the Orphanage provide the setting for this group of teen-age girls who live in the cottage. The house mother in the group is Mrs. Lucille Battles.



A GROUP OF JUNIOR BOYS at the Orphanage look their "Sunday best" as they face the camera in front of their home, the Jennings Building. Adults are, from left: Mrs. O. M. Shows, Mr. O. M. Shows, house parents, and Mrs. Velma Watkins, house mother.



A GROUP OF JUNIOR girls pose in front of the Lipsey Building, their home at the Orphanage. Mrs. H. A. CcCreight, house mother, is at right end. Another house mother, absent from picture, is Mrs. John Gibson.



THIS GROUP of teen-age boys at the Orphanage appear in front of the Teen-Age Cottage and Boys along with their house-parents, Mr. and Mrs. Price M. Stringer.



THE FOSTER BUILDING forms the background for this group of Primary girls at the Baptist Orphanage. House mothers are Mrs. Mable Nettles at left and Mrs. Gillie Woolam.



YOUR MISSISSIPPI BAPTIST ORPHANAGE

\$100,000 Thanksgiving Offering!

By Mrs. W. G. Mize
Assistant Superintendent

Further back in history than we can remember, a day has been set aside for the purpose of thanking God for the year's blessings. Along with this season of thanksgiving, came the beneficent spirit of sharing

with the unfortunate. And so, Mississippi Baptists since the turn of the century have packed boxes of clothing and bags of produce for the Orphanage. Much love and many prayers have accompanied these parcels through the years.

The amount increased so much that twenty years ago forty and fifty railroad box cars were needed to transport the harvest. Often an association would fill an entire ear from that county.

The Superintendent, farmer and oldest boys hauled day and

night to empty the cars. The men tossed bales of hay and shovelled loose corn into trucks until the wee hours of morning. There were tons of food for children and stock.

In the County Then

In those days, ladies made more quilts and did more can-

ning. The house mothers unpacked the boxes putting about 25,000 jars on the shelves. We killed and dressed our own meat, butter, eggs, etc. Life was simple and less money was needed. In 1936, the Orphanage received and spent \$30,000 on operating expenses. But the buildings were condemned and the diet limited.

With the passing of years, new cottages were paid for as built; improved and balanced diet prepared; appropriate and adequate clothes provided. This has necessitated an increased budget. Fewer box cars are filled each year; 5000 gallons of syrup have boiled down to 200 gallons; with the deep freeze has come a decrease in canned goods; due to high cost of living, many people pass on good clothing to relatives.

Needs More Money Now

By contrast, the Orphanage spends more money. We can not trade surplus syrup for lard; corn and hay will feed cows and ponies but will not pay for electricity and insurance; one house mother can not care for thirty five children. Times have changed at our house — same as yours.

In 1957-1958, the Orphanage spent \$125,000.00, on its total program. This averages \$730.00 per child. Do not think the child received this \$730.00 for food, clothing and spending money only, but with it, he bought everything from administration to cow feed.

Thank God for Blessings

This is the first time in twenty three years the Orphanage spent more than it received. Were it not for interest on bonds that became available, we would have been in debt.

Why have Thanksgiving? Because you need it to thank God for your blessings, and we need it to thank God for you. To show Him how much you care prove it with what you share.

Remember the Thanksgiving offering is to the Baptist Orphanage what weeks of Prayer are to Missions. Please do not fail us.

Policy Guides Child Admissions

By W. G. MIZE
Superintendent

Policies concerning admission of children to Baptist Orphanage have changed very little since chartered in 1894.

Eligibility to Enter: The purpose of the Orphanage is to furnish a home for destitute white orphan children who are real objects of charity, without respect to denominational creed. Our age limits are not less than 2 nor more than 12, on ad-

mission, but occasionally a child over 12 is admitted, when there is good reason to believe he or she may not be a problem and may be helped, and sometimes in family groups there may be one over 12.

It is the policy of the Board not to take children of living parents for permanent care, but to take the burden of destitute and afflicted parents, for such a time as will enable them to recover their health and get in

a position to care for their children themselves.

Operates Under Charter

We cannot receive children into our home who are mentally afflicted, or physically handicapped, as we do not have the facilities to properly care for them.

Under its charter, the Orphanage has the right to act in placing children and also in their adoption.

Admission Routine. An "Ap-

plication and Commitment" form is furnished by the management, intended to develop full data on the child, its parentage, its situation, and containing a certificate by a local pastor, or church officer, if the church at the time is without a pastor, and an approval by the local Baptist Church. In addition to this certificate and approval, the form must be signed and acknowledged before a Notary Public by the person having the legal custody of the child. Then the child must be brought to the Orphanage free of charge to the management.

Physical Checkup Made

If it can be satisfactorily arranged in connection with the application and commitment, a physical checkup is made as promptly thereafter as reasonable, and findings may determine eligibility to remain. We hope to arrange for a psychological examination of all children as well.

Eligibility to Remain. It is the plan of the Board to make the institution helpful to the children. The children, therefore, cooperate in doing the cottage and farm work within their capacity, as well as in the literary arts.

If the child fails to adjust himself or herself to the rules and regulations of the Orphanage, he or she will be returned to the person or persons placing the child in the Orphanage. In such event that person or those persons will call for the child when requested to do so by the management of the Orphanage.

There are three grandchildren in the family now.

Mrs. Mize, who serves as assistant superintendent of the Orphanage, attended Belhaven College.

The Orphanage Catalogue states, "Its doors will always be open to receive the destitute; its pillars will always afford security; its purpose shall ever be to make men and women of high ideals and Christian character."

As drama continues to be written day after day at the Baptist Orphanage, W. G. Mize stands on duty, working toward the realization that "our sons may be as plants grown up in their youth; that our daughters may be as corner stones, polished after the similitude of a palace."

Father To The Fatherless

By Anne Washburn McWilliams
Editorial Assistant

"Suffer little children, and forbid them not, to come unto me: for of such is the kingdom of heaven."

Children have played leading roles in the life-drama of W. G. Mize.

The curtain went up on this drama February 12, 1900—the scene: Cadiz, Trigg County, Kentucky.

As the young man grew, the story unfolded, reaching a high point of glorious adventure one cold and blustery winter day as William Gobel Mize was baptized in the Cumberland River. He stepped off a ferry into the water, which was high at the time. In spite of the weather, he didn't catch cold.

The curtain fell on the first act as his merchant-banker father moved to Mississippi in 1914.

Act II, Scene I was situated in Brookhaven, where W. G. finished high school, and where romance made an entrance. Mize met Clara Ray in Training Union. He and Miss Ray were married in 1923 in Durant, where her father owned a drug-store for many years.

Scene II shifted to Ole Miss, where Mize during World War I was a member of the Students Army Training Corps.

In 1931 Mr. Mize became manager of the Baptist Book Store.

Two years later, Mize was named educational director at First Church, Brookhaven for two years he came back to Jackson to manage the Book Store.

Act III, still in progress, opened at the Baptist Orphanage in Jackson in 1935, when W. G. Mize became business manager

of the institution. His diligent efforts and the economy of his business administration helped pay off long standing debts.

In April, 1936, Mr. Mize was elected as superintendent.

"Pure religion and undefiled before God and the Father is this, to visit the fatherless . . . in their affliction . . ." Mr. Mize has given guidance and fatherly love to many, many of the fatherless. Believing wholeheartedly in recreations and sports, he is a charter member of the Jackson Touchdown Club, a charter member of the Knife and Fork Club, and a former member of the Central Lion's Club. He is a member of the American Legion and a deacon of First Baptist Church, Jackson.

The Conference of Child Care Executives of the SBC was organized in 1949. Mize served as its president one year, as regional vice-president at one time and is now general vice-president. He has served as president of the Miss. Pastors' and Layman's Conference and was first vice-president of the Miss. State Baptist Convention one year.

A kind, friendly, gracious gentleman, Mr. Mize is a humanitarian as well as an executive. He says, "The Christ whom we love and serve we cannot keep for ourselves unless we share with others. We can't keep receiving without giving."

Ruskin said, "Give a little love to a child and you get a great deal back." W. G. Mize says that the reward in his work at the Orphanage has been in sowing seed and seeing them

come up — never knowing until they mature what they will turn out to be. But the good seed are return enough, reward enough for the seed that turn out to be bad.

The Great Playwright has written into the script that Mize's life should be blessed with three children of his own: W. G. Mize, Jr., now in insurance business in Greenwood; Jerry Lawrence Mize, now employed at First Federal Savings and Loan in Jackson; and Nancy Ray Mize, now a student at Ole Miss.

Orphanage Has Worthy Purpose

The Mississippi Baptist Orphanage has a worthy, scriptural purpose, that of providing a home for unfortunate boys and girls without respect to denomination.

This past year 228 children were cared for, with an average monthly enrollment of 163.

Frequently called "The Children's Village," this institution is in reality a combination home, church and school.

It provides a home as nearly like a normal Christian home as is possible. The children attend public school on the campus through the eighth grade and many religious activities, including Wednesday night prayer meeting, are held on the campus.

During 1957, of those attending, 120 were Christians and all were Baptists.

Owned By Convention

The Orphanage is owned and operated by the Mississippi Baptist Convention.

It is directly under control of a board of trustees, 15 in number, elected by the Convention. The trustees determine the policies of the institution and employ a superintendent to manage it and carry out the policies.

W. G. Mize is the superintendent with Mrs. Mize, also elected by the trustees, serving as assistant superintendent.

With approval of the Board, employees are selected by the management for the following places:

Office secretary, Director of Religious and Recreational Activities, Counsellor, 13 house mothers, 2 relief house mothers, those in charge of nursery, dining-room, kitchen, central dining room, dairy, grounds, laundry, maintenance, bus driver, utility.

110 Acres

The Orphanage grounds consist of approximately 110 acres, located in north Jackson at the intersection of Bailey Avenue and Woodrow Wilson Drive. Eighteen buildings have been erected, as follows:

Carter Building, apartments for employees; Foster building, 32 Primary and Junior girls; Lou H. Moore Cottage, for 16 teenage girls; superintendent's residence; Lipsey building, 32 Junior and Intermediate girls; Pre-School-Age building for 24 children; Jennings building, 32 Junior boys; Senior Boys' cottage, 16 teen-age boys; Memorial building; 32 Primary and Junior boys; School building, 8 classrooms, auditorium and gymnasium; Administration building, General office, Superintendent's office, Dining-Room, kitchen, chapel, Sunday School rooms, Dietitian's living quarters, 2 bedrooms, other offices; commissary-storage for supplies, food, clothing; laundry; garage and work shop; stock barn and storage; dairy barn; bull paddock; hog barn and stalls.

Approximate capacity is 82 boys and 92 girls.

Life at the Orphanage is directed toward the happiness and well-being of the children. The religious activities are under direction of Rev. W. M. Cuthrell, who also counsels with the faculty and children.

Attend First Church

For many years nearby Crestwood Baptist Church has been the "home" church of the Orphanage. Now however, upon invitation of the First Baptist Church, Jackson, the children attend the various organizations and services of that church.

The facilities of Crestwood Church were being taxed to care for all the Orphanage children so the First Church, with more adequate and available facilities, issued its invitation.

Other counselling service is rendered by Miss Pollye Rowe, and Mr. and Mrs. Mize.

The Crestwood Church for many years rendered a tremendous service to the Orphanage and deserves a great deal of credit for that sacrificial service. Rev. Robert Martin, the present pastor, has given sacrificial service to the institution and its children.

School On Campus

On the campus the Orphanage has a modern School Building, with 8 class rooms, an auditorium and a gymnasium. This School includes children through the eighth grade and is under the direct control of the county superintendent of education, who exercises the same functions for said school as are now prescribed by law for the trustees of public schools in the state. The school has a principal and four teachers.

The Junior High students attend Enoch's Junior High and the High School students attend Central High School. For the present, this will continue. Students who desire to attend college are encouraged to do so and expenses are paid for by the Orphanage.

In the matter of physical development, in addition to the gymnasium, in connection with which the Grammar school students have a regular "gym period," there is on the campus a swimming pool, a wading pool, tennis courts and shuffle-board grounds. Also, provision is made for basketball, both indoor and out, softball, baseball and football.

"Dating" Permitted

In ninth grade and above "dating" is permitted for both boys and girls, on and off campus, with limitations as to frequency, hours and places of entertainment. Drive-in theaters, "night clubs" and other such places are strictly forbidden. Only eating places approved by the administration may be patronized.

Younger girls have fellowship hour in the basement play room, inviting campus boys of corresponding ages. Juniors and Seniors may use formal living room. More informal social contacts, in connection with church services, parties, movies, etc., are permitted within definite and accepted limits.

The Orphanage began operation at its present plant soon after its charter was granted in 1894.



PRE-SCHOOL-AGE boys and girls stand in front of their cottage at Baptist Orphanage, which provides for 12 boys and 12 girls. Adults are, from left: Mrs. Mamie Lee, Mrs. Eunice Adam, Mrs. Viola Jones, Miss Mary Elizabeth Folk.

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind in Mississippi

W. C. FIELDS, Editor

Page 4

Thursday, November 6, 1958

A New Level Of Mission Support

Mississippi Baptist people continue to move forward in their support of missions.

The fact that we reached our 1958 Cooperative Program goal of \$2,025,000 sets a splendid note of inspiration and encouragement for the state convention next week.

The following figures give a leap-frog view of Cooperative Program support during the past thirty years:

1928	\$ 278,089.49
1938	101,320.56
1948	726,190.28
1958	2,025,391.84

A careful check of the records for the past few years shows a steady rise in the support of world missions through the Cooperative program:

1949	\$ 737,374.65
1950	802,938.96
1951	869,515.80
1952	1,039,743.46
1953	1,201,335.51
1954	1,400,196.93
1955	1,529,328.27
1956	1,716,615.48
1957	1,810,770.96
1958	2,025,391.84

This splendid achievement in Kingdom support will be the solid ground upon which the convention, meeting in Jackson next week, will project its program for the coming year.

The Forces of Ungodliness

The wave of religious interest which has swept over the United States for the past 15 years should not obscure the fact that atheism in the world is rising again.

A Moscow news release announces the opening of a "University of Atheism" in the Soviet Union.

Tass news agency reports that the "university" is located in Ashkhabad, a Moslem section of the USSR. Lectures will be devoted to "ways of overcoming" religion.

In these days of resurgence for Christianity we must bear in mind that some battles have been won, but the war—not yet!

Paul reminds us not to underestimate the enemy, "for we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."

Church Autonomy

A newly organized Pike County church received some bit of publicity last week because it "withdrew" from the association, state convention and Southern Baptist Convention.

The word "withdrew" was not exactly correct. According to the people of the association the group was never "with" us in the first place.

Add to that background a new pastor who had tried his best to pull his previous church away from such cooperative work and the picture falls into place.

In the democratic processes of Baptist life a church is self-determining. It has the privilege of choosing the right or the wrong. This pastor led this young congregation in a choice of its own.

Perhaps they would want to know that at least two non-Southern Baptist churches (one in Jones County and one in Monroe County) joined up with Mississippi Baptists and Southern Baptists during the recent associational meetings. They used their privileges of church autonomy also.

The Missions Imperative

Another dimension has been added to the Christian concern for world evangelization: skyrocketing population.

World population is now growing by 5,400 every hour, according to The Survey Bulletin. That means 47 million people are added to earth's teeming masses every year.

That is the equivalent to adding another nation the size of France to the world family every twelve months.

This population explosion means that the old rate of supporting and conducting missionary work must be changed. If we do not step up our support of evangelism and missions substantially we are going to start lagging farther and farther behind the march of history.

Even here in the United States the population growth is outstripping growth of church membership. In 1956 church members made up 62 per cent of the population. It was announced recently that 1957 saw that percentage drop to sixty-one.

The "2-Plus" goal for increasing mission support through the Cooperative Program is therefore a minimum program. It suggests that every church raise its percentage of gifts to the Cooperative Program by AT LEAST 2 per cent.

Many churches can and should step their proportion to the Cooperative Program much more than that for the coming year. And NOW—during budget-making time—is the time to consider the challenge of a changing world in need of the changeless Christ.

Quotables

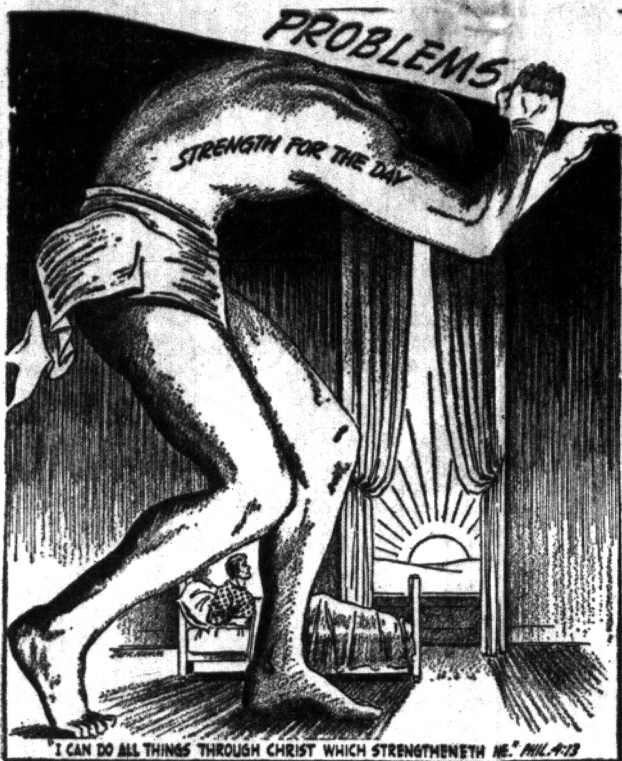
SELECTED BY THE EDITOR FROM CONTEMPORARY THOUGHT AND OPINION

If you want to make an easy job seem mighty hard, just keep putting off doing it.—Olin Miller.

self could do the special work which lies to his hand, and in the full realization that he has only a short time in which to do it.—Christian Observer.

There is just as much authority in the family today as there ever was—only now the children exercise it.—Rev. H. C. Phillips.

Ulcers: The result of mountain-climbing over mole-hills.—The Wall Street Journal.



At The Break of Day

18TH CENTURY BAPTIST PRESS ENDS OF MISSION LIFELINE HELD BY FULLER, CAREY

LONDON, June, 1798 (BP) — The foreign mission program of English Baptist is like a long, thin thread stretching from the coast of England to the shores of India. But at each end of the thread stands a giant.

On the mission field in India for five years now is William Carey, the first Baptist foreign missionary. This former cobbler is now hard at work translating the Scriptures he loves into Indian languages.

At the other end of the line, and no less responsible for the success of the "Particular Baptist Society for the Propagation of the Gospel Amongst the Heathen" is Andrew Fuller, first secretary of the society.

The missionary society was formed in Fuller's study at Kettering on October 2, 1792. It was largely through Fuller's influence and efforts that the society was organized, and his zeal and ability as an organizer have kept the venture going.

Carey left for India in 1793. Of his mission Fuller remarked, "It was as if Carey were descending into a deep and unexplored mine and was saying to us, 'I will go if you will hold the rope.' But it seemed to me that before he went down he took an oath from us that while we lived we would never let go of the rope."

Fuller Stands Tall

Fuller is a good man to have on the end of that rope. Not only is he big physically, but he stands tall as a writer and preacher. Pastor of the church at Kettering since 1783, he is one of the most respected theologians in England. Although he is largely self-educated, Fuller is a brilliant writer of force and clarity.

Fuller became a Baptist at the age of sixteen, shortly after seeing his first baptismal service.

"The solemn immersion of a person, on a profession of faith in Christ," he said, "carried such a conviction with it, that I wept like a child. I was fully persuaded that every Christian was bound to attend to this institution of our blessed Lord."

The Baptist minister is also

a missionary himself. He has traveled from one end of England to the other many times and has toured Scotland and Ireland, spreading the Baptist message at home.

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Convention Standing Committees

Convention standing committees are as follows:

Order of Business: Rev. Russell McIntire, Clinton; Rev. Chester Molpus, Belzoni; Rev. John McDonald, Monticello; Rev. Joe Causey, Tupelo; Rev. Karl Perego, Wiggins.

Baptist Record Advisory: Henry Harris, West Point; Rev. Roy Raddin, Toluca; Rev. G. B. Basden, Coffeeville; Rev. Mel Craft, Centerville; A. G. Shepherd, Clinton.

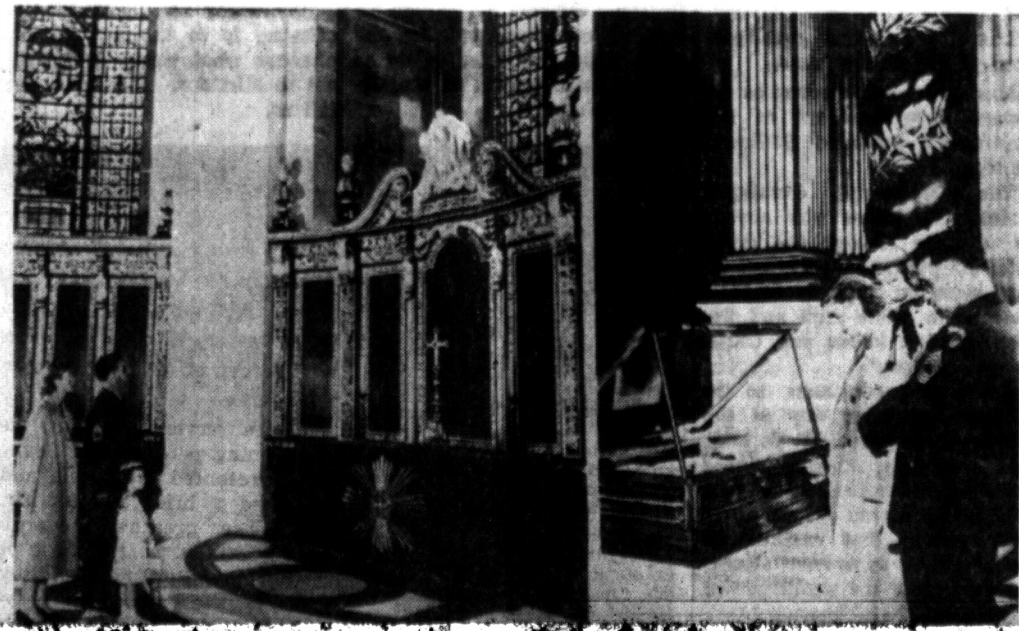
Constitution and By-Laws: Dr. D. M. Nelson, Clinton; Rev. William G. Watson, Lucedale; L. U. Amason, Jackson; Rev. Phil J. Walker, Carriere; Rev. T. R. McKibbens, Laurel.

Nominations: Dr. Landrum P. Leavell, Gulfport; Dr. Norman Price, Jackson; Dr. C. C. Randall, Meridian; Rev. Henning Andrews, Lula; Rev. Roy Briggance, Gloster.

Seminary Alumni To Hear Heacock

The annual luncheon for the Mississippi Alumni of Southwestern Seminary will be held Wednesday, November 12, at the First Baptist Church.

The speaker will be Dr. Joe Davis Heacock from the School of Religious Education. State Alumni President Ivor L. Clark, Macon, will preside, with the assistance of Vice-President John Evans, Sunflower. Rev. E. L. Howell is chairman of the nominating committee.



AMERICAN CHAPEL IN BRITISH SHRINE—London—Vice President Richard M. Nixon will join Queen Elizabeth and Prince Phillip on Nov. 26 during the dedication ceremonies for the American chapel in St. Paul's Cathedral here. Built by funds raised in Britain, the chapel will be dedicated by the Archbishop of Canterbury. It commemorates the 28,000 dead of the British-based American Armed Forces in World War II. At left, an American Master Sergeant and his family stand before the "oak altar." The chapel's windows depict the service, sacrifice and resurrection of the Christian soldier. At right is the Book of Remembrance or Roll of Honor which was presented by President Eisenhower.—(RNS Photo).

The Wonders Of Autumn

By EDITH HAYNIE, News staff writer

TUPELO, Miss., Oct. 28—It was a Fall day like a lot of other Fall days . . . sun-splashed, spectacular, and disregarded by busy people.

I was driving along a Tupelo street like anybody else, ignoring the Autumn beauty, when I saw a memorable thing.

A TRAFFIC LIGHT caught me, and on the sunlit sidewalk by the First Baptist Church were many children—big, little, in-between.

And all of them were crippled.

I didn't know at the time that 126 youngsters from 15 surrounding counties were there for a crippled children's clinic. That knowledge came later.

For a breath-taking moment, stopped at a red light, all the wonder of Fall descended on that corner, seen through the wide eyes of a tiny girl carried in her father's arms.

She looked about 5 years old, unable to move, but her little face glowed as she looked, looked, looked at the bright leaves and blue sky.

With an oddly-touching gesture she turned her face up toward the sun and the red-bronze leaves of a dogwood tree beside the street.

BEHIND HER, on the Rev. Joseph N. Causey's church bulletin board where he places a weekly quotation for passersby, were these words:

"My business is not to remake myself, but to make the absolute best of what God made."—The Birmingham News.



CROSS HONORS WRITER—Reed City, Mich.—The large wooden cross in a roadside park near here honors Rev. George Bennard, who in 1913 wrote "The Old Rugged Cross," one of Christianity's best loved hymns. The park, created by the Reed City Chamber of Commerce, is on U. S. Highway 131 which passes Mr. Bennard's home in the nearby hamlet of Ashton. Mr. Bennard, 86, wrote his famous hymn while in a period of "great travail," being inspired by the memory of an old wooden cross he had once seen. Seriously ill, he has been hospitalized for a long time in Hollywood (Calif.) Presbyterian Hospital.—(RNS Photo).

PHILIPPINES IS THEME OF CAREY MEETING

The Lure of the Philippines was the theme of the Mission Band meeting of William Carey College on Friday morning. Mission Band is an auxiliary of the Baptist Student Union.

Carolyn Naylor, freshman from Mobile, showed color slides of the Philippine Islands and told of her experience as a child of a missionary there for fourteen years. She challenged the thirty-one present with her description of the Japanese prison camp in which she and her family were held captive, explaining that she came within a week of starvation. Her younger sister died while in the Islands.

New Books

THE LIFE OF OUR DIVINE LORD by Howard Vos Zondervan, 223 pp., \$3.50 — a biographical study by a faculty member of Moody Bible Institute.

THE BOOK OF NAHUM, a commentary by Walter A. Maier (Concordia, 386 pp., \$5.75)—a scholarly treatment, making heavy use of the Hebrew and Greek languages, by the famous preacher of The Lutheran Hour radio program.

AMERICAN FREEDOM AND TEENS YOU ASKED FOR IT! by Mel Johnson (Zondervan, 62 pp., \$1.00) — short talks, in teen "language," on problems of Christian young people.

CATHOLIC POWER 1958 by Paul Blanshard (Beacon, 402 pp., \$3.95) — a revision and updating of the bomb-shell book which has for ten years called the Roman Catholic conspiracy to law for its threat to American liberties.

GOD CAN HEAL YOU NOW by Emily Gardiner Neal (Prentice-Hall, 213 pp., \$3.50) — an engaging book on divine healing, a subject that has come into new prominence in the last few years, written by a professional journalist who "came to scoff and stayed to pray."

MINISTER'S LIBRARY HANDBOOK by Jay J. Smith (W. A. Wilde Co., 148 pp., \$3.75) — many practical suggestions to help the minister be able to find things in his library when he wants them.

A FAMILY TREASURY OF INSPIRATION AND FAITH by Herbert V. Prochnow (W. A. Wilde Co., 121 pp., \$2.00) — a book full of appropriate poems, quotations, and the like, suitable for family altar-time.

Counselor's Corner

By Dr. E. Lofton Hudson
(Author of For Our Age of
Anxiety, at your Baptist
Book Store)

Criticism of Preacher

QUESTION: The church of which I am a member is very indifferent to spiritual matters.

The Pastor's sermons are mainly those of "Love." In these days of apostasy, what is the responsibility of the pastor to the church?

Does 2 Cor. 6:14-18 apply to Christians in the churches whose pastor's do not preach the fundamental truths of the Bible?

ANSWER: There are some important issues in your letter.

First, what is more fundamental in the Christian religion than love. This is the main theme of the New Testament. It is the fulfilling of the law, the very essence of God, and greater than hope and faith.

Second, the passage in 2 Corinthians about not being "unequally yoked together with unbelievers" has been used to prove many different things. By it some say that Christians should not marry non-Christians. Others say that believers should not be business partners with unbelievers. They seemed to have overlooked the word "unequally."

Third, you are right about apostasy today. Many churches are focused on condemning folk customs, and arguing about the wording of doctrines, instead of "judgment, mercy, and faith" (Matt 23:23).

The pastor is responsible to God, or he is a mere reflection of public opinion. Stand by him as God's man, love him as God's undershepherd and set a good example of spiritual living.

(Address questions to Dr. Hudson, 116 W. 47th Street, Kansas City 12, Mo.)

Calendar of Prayer

November 10 — Allan R. Fuller, Mississippi College faculty; Fred Tarpley, Children's Nook Committee, Hinds Ass'n.

November 11 — Willa Dean Freeman, W. M. U. Department, Baptist Building; W. B. Boatner, Union - Adams Association Missionary.

November 12 — Mrs. Viola Jones, Supervisor of Cottages and Supplies, Baptist Orphanage; M. R. Anderson, Lafayette Association Sunday School Superintendent.

November 13 — E. V. Catt, Lawrence Association Music Director; Eldon Pevey, Lamar Association Brotherhood President.

November 14 — Shelby Price, Jones Association Training Union Director; Lester H. Groom, Blue Mountain faculty.

November 15 — Richard Foil, B. S. U. Director, Pearl River Junior College; Dr. A. H. Germany, Mississippi College faculty.

November 16 — Robert Perry, Washington Association Missionary; J. N. Barron, Trustee, Mississippi Baptist Foundation.

NASHVILLE (BP) — The president of the Southern Baptist Convention said here that he feels deep sorrow for the Jewish people, whose synagogues in several cities have been the targets of mysterious bombings.

The Baptist Record

W. C. Fields, Th. D., Editor
Joe Abrams, Associate Editor
J. E. Lane, Business Manager
Anne McWilliams, Ed. Asst.

Official Journal of the
MISSISSIPPI BAPTIST
CONVENTION BOARD
Box 530, Jackson 5, Mississippi

Chester L. Quarles, D. D.
Executive Secretary-Treasurer
The Baptist Building
Mississippi Street at Congress

Baptist Record Advisory Committee:
W. C. Fields, Th. D., Chairman
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WMU Meet Held At Carey College

The annual District VII meeting of the Baptist Woman's Missionary Union was held at William Carey College October 20-21. Six hundred twenty-two attended.

Two highlights of the meeting were addresses by special guests Miss Edwina Robinson and Mrs. Carl F. Yarnell, Jr.

Mrs. Yarnell is a Baptist Missionary to the people of Malaya. She and her family are now in the United States on furlough. She told of the work being done among the four cultures of people in Malaya and also told of the great needs of the people and of the missionaries who work among them.

Mrs. Claude Anderson, District VII President, presided. Organ music for the prelude and also for the W. M. U. hymn "O For A Thousand Tongues" was provided by Mrs. Maurice McWhorter and Miss Carole Annis. Mrs. George Jenkins,

Dean of Women at William Carey College, led in singing the opening hymn.

Special Music
Others on the program were: Mrs. Wallace Harrell, President, Lebanon Association; Mrs. George Horne, President, Lamar Association; Bill Mitchell, Director of Public Relations, William Carey College; Miss Willie Nell McCarty; Miss Willie Meador. For the special music Tuesday, a part of the Carey College Choir sang three numbers. Included in Tuesday's activities was a tour of the Carey campus conducted by Mr. Mitchell.

Following the Monday night session, a fellowship tea was given in Tatum Court. Lunch was served Tuesday in the College cafeteria. Hostesses for the tea were the Night Circles of the Lebanon Association and hostesses for the lunch were the Circles of the Lebanon and Lamar Associations.

During the business session, a budget of eight hundred fifty dollars was adopted for the coming year. Also, three recommendations were passed upon by the assembly. District officers elected for the coming year were: President, Mrs. Claude Anderson, Vice-President, Mrs. Willie Meador; Secretary-Treasurer, Mrs. Spencer Wilson.



SOUTHWESTERN BAPTIST SEMINARY'S Mississippi Club has elected officers to serve for this year. They are, seated: (left to right) Carolyn Davis, Mendenhall, secretary; Ellen Waldrup, Forest, social chairman; and Hazel Ditsworth, Pascagoula, Barnard Hall representative. Standing: (left to right) Frank Horton, Drew, president; James Powell, Columbus, vice-president. Not pictured: Dr. T. M. Bennett, sponsor.

Carson-Newman Alumni-To Meet

Alumni and former students of Carson-Newman College will have a fellowship dinner meeting Tuesday, November 11 at 5:30 p. m. in the private dining room of the Baptist Hospital cafeteria.

sociation in its annual session here established two new committees. One will plan a 25-year advance program for the association and the other will be a public affairs committee.



NEW BANK HAS BIBLICAL MOSAIC—Atlanta, Ga.—This 27-foot Biblical mural by Atlanta artist Athos Menaboni was painted on a mosaic of 3,200 eggshells for a new Citizens and Southern national bank branch here. Theme of the painting, which took 10 months to complete, is "Whatsoever a man soweth, that shall he also reap." (Gal. 6:7) (RNS Photo).



No. 54

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Mowll Passes

Dr. Howard Mowll, Archbishop of Sydney, Australia, died on Saturday, October 25. He was chairman of the committee sponsoring the Billy Graham Crusade in Australia and New Zealand and the loss of his enthusiastic support will be a severe handicap to the Crusade.



Rev. David Shofner
ORDAINED IN ALABAMA

Rev. David Shofner was ordained at Toulminville Church, Mobile, Alabama, on October 19. Shofner has recently accepted the call to be pastor of Central Church, Bentonla.

Dr. Ira H. Peak, pastor of the church in Mobile, served as chairman of the ordination service. At the questioning service twenty ordained ministers and deacons, including deacons from the Toulminville church, local pastors, and M. S. Johnson, deacon at Central, were in attendance.

In the service following the questioning period, Rev. Cosby Hall presented the Bible and delivered a brief address. Dr. Bob Barker preached the ordination sermon. At the close of the sermon, Rev. Frank Posey dismissed the service with prayer.

Rev. Shofner preached his first sermon after his ordination there in Mobile, at the Toulminville Church. Both Rev. Shofner and his wife, the former Myra Sims, are native Mobilians and at present are students at Mississippi College.

Tea For Ministers' Wives At State Convention

Ministers' wives who will be attending the State Convention next week are invited to a Tea given in their honor Tuesday, 4:00 p. m.

The informal gathering will be held in Fellowship Lobby on the basement level of the First Church, Jackson.

The purposes of the occasion are fellowship and better acquaintance. Light refreshments will be served.

The meeting is sponsored and given by the Hinds County pastors' wives. The group present will consider a proposal that a statewide fellowship, be established and state officers be elected.

The wives of pastors and other ordained ministers, plus the wives of ministers of music and education, are urged to attend.

Mrs. W. C. Fields is president of the Hinds group, Mrs. Bob Simmons is vice president, Mrs. Lee Gallman is secretary-treasurer. Members of the social committee include Mrs. Ralph Winders, Mrs. Douglas Hudgins, and Mrs. Norman Price. The telephone committee is composed of Mrs. Gordon Sansing, Mrs. Kermit Canterbury, Mrs. Russell McIntire, and Mrs. Joe Abrams.

Seminary Alumni Luncheons

To Meet Wednesday, 12:30 p. m.

New Orleans Seminary — Parkway Church

Southern Seminary — Calvary Church

Southwestern Seminary — First Church

DR. COTHEN PRAISED IN RESOLUTIONS

The Baptist Record has received a copy of resolutions from the deacons of the Thomasville Baptist Church, Thomasville, Ala., expressing appreciation for the fine service rendered to their church by Dr. Joe H. Cothen. Dr. Cothen has been called as pastor of Alta Woods Church, Jackson.

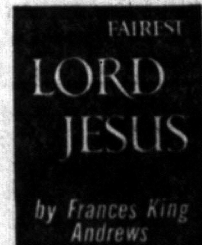
He led the Thomasville Church in completing and air-conditioning the educational building, and renovating the sanctuary.

Under his leadership an associate pastor Rev. Roy M. Timberlake, was called; Pine View and Lasca Missions were established. Dr. Cothen and his family according to the resolutions "made a lasting impression on Thomasville for Christ and Christian living."

Circulation

This Week 88,528
Loss 62

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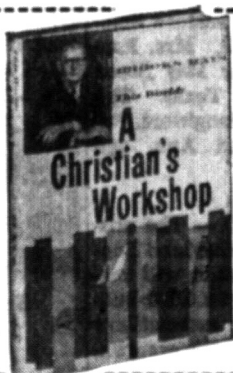
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BELDEN BROKE GROUND on Sunday, October 26 for the new annex to their church building, which will include six classrooms, nursery, library, kitchen, and church office. Shown, left to right, are the Building committee: Silas Cochran, Holmes Williams, Rev. Horace Thomas, Jack Hill, and E. A. Edge, Jr.

On Focus Week Streets To Be Team

Rev. J. H. Street, pastor of First Church, Conway, Arkansas and Mrs. Street, will be team members of the third annual Religious Focus Week sponsored by the Baptist Student Union on the campus of Southern Baptist College, Walnut Ridge, Ark., Nov. 3-7.

Mr. Street is a graduate of Mississippi College, Clinton, Miss., and Southern Seminary, Louisville, Ky. He has held several Mississippi pastorates and was first secretary of the Brotherhood Department of Mississippi Baptists.

He has been pastor of the First Baptist Church, Conway, Ark., since 1954 and has led in the building of a \$140,000 educational building there.

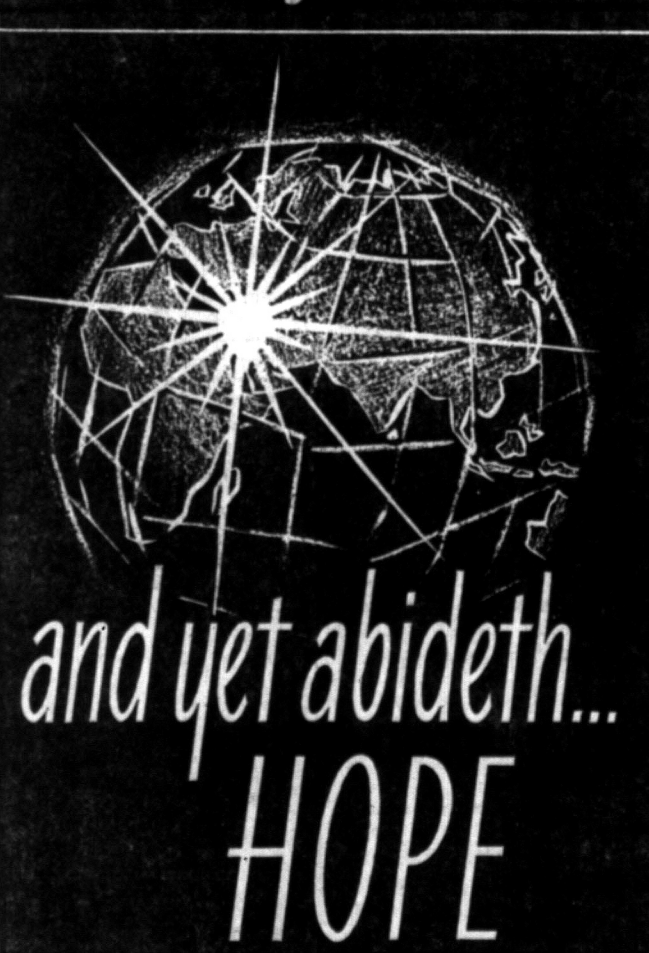
Mrs. Street is a graduate of William Carey College, Hattiesburg, Miss., and has done graduate work at the Carver School of Missions and Social Work, Louisville, Ky., and Peabody College, Nashville, Tenn. She served as State Women's Missionary Union president while living in Mississippi.

ATLANTA, Ga. (RNS) — Existence of some 300 denominations in the United States today is the "shame of Protestantism," Dr. Edward Hughes Pruden of the First Baptist church in Washington, D. C., declared here.

Woman's Missionary Union

President—MRS. J. T. LYONS, McComb
Executive Secretary—MISS EDWINA ROBINSON
YWA Director—MISS MARJEAN PATTERSON
GA Director—MISS WILLA DEAN FREEMAN

Week of Prayer, December 1-5



MISSISSIPPI WMU GOAL: \$323,256.31

This represents an 11% increase over the gifts of last year. How wonderful it would be if we could exceed this goal. The needs justify an extra push for a response in prayer and gifts.

PAUSE AND CONSIDER

Dr. Baker James Cauthen, Executive Secretary of the Foreign Mission Board, has called upon Southern Baptists to give "the thrust of prayer" to our pro-

gram of missions advance.

Consider the added impetus the 1958 Lottie Moon Offering shall give. Last year this offering made up 37 per cent of the Foreign Mission Board's income.

Consider, momentarily, what would happen on our mission fields if we fail to give to the Lottie Moon Offering. Now consider what your gifts can mean to the advance of our mission program. Your gifts will provide for Christian workers to open up new preaching and mission points in many areas, for training Christian workers thru schools and seminaries, for maintaining and establishing missionary residences.

Consider what this special week means to 1,251 missionaries. To them it is their "life-line," for much of their work hinges upon the prayer power and the offering of this Week of Prayer.

Qualified Support Of Fund Urged

ALBUQUERQUE, N. M. (RNS) — Qualified support of the Albuquerque United Fund was urged here by a Southern Baptist editor because of its continued assistance to two "sectarian agencies."

In an editorial in the Baptist New Mexican, official publica-

tion of the Baptist Convention of New Mexico, Dr. Lewis A. Myers advised members of his denomination to designate all contributions and pledges for specific fund organizations of their choice.

The two sectarian agencies, receiving Fund aid, he said, were Catholic Charities and the Martineztown Community Center which is operated by the Board of National Missions, United Presbyterian Church in the USA.

"As far as we are concerned, we think there are too many good causes in the Fund to withdraw support from the 'whole project,' Dr. Myers declared. Noting what he described as "quite wide" opposition to the use of Community Chest funds for agencies "with sectarian purpose," he said "we are sure that designations can, measurably, take care of this situation."

Dr. Myers, who is retiring as editor of the paper, is a member of the budget committee of the Albuquerque Community Chest.



Rev. John Collins

New Providence Calls Pastor

Rev. John Collins has accepted the pastorate of New Providence Church in Copiah County. A Mississippi College student, John was ordained October 26 at Main Street Church, Hattiesburg, Dr. John Barnes, pastor. This is his first pastorate.

A native of Hattiesburg, Mr. Collins is married to the former Kay Hoback of Nashville, Tennessee.

Sunday School Department

Bryant Cummings, Secretary
Miss Carolyn Madison, Elementary Secretary
Mrs. Judson Irwin, Office Secretary
Mrs. Ralph Alewine, Office Secretary

ADULT WORK

During the month of November many Sunday Schools will focus attention on the work of Adults, ages 25 years and older. We are listing below several suggestions in planning and working with Adults.

1. Prepare a prospect file showing names and addresses of all adults who should be enrolled for Bible study. Be sure to include every adult church member who is not enrolled in Sunday School.
2. Provide a class for each 10 to 25 Adult possibilities. Limit each class to a specified age range and sex. Provide as many classes for men as for women.
3. If possible, provide a separate department for adults, even if there are only two classes. When the enrollment reaches about 125, provide an additional department, divided on the age basis.
4. Set a goal to provide space and organization sufficient to increase Adult enrollment to at least 50 per cent of the total Sunday school enrollment.
5. Elect class officers between Promotion Day and the first Sunday in October. Conduct class officers' clinics, preferably in October and April.
6. Lead Adults to participate in opening at least one new preaching station, Sunday school, or mission.
7. Enlist Adults to assist in the Vacation Bible school at your church and in the mission school or schools.

OUR ADULT SUNDAY SCHOOL POSSIBILITIES

Mr. John Sisemore, Superintendent of Adult Sunday School Work, Baptist Sunday School Board, Nashville, Tennessee has given us the following pertinent facts regarding Adult Sunday School possibilities.

1. There are 100 million adults in the United States who are not enrolled in Sunday school.
2. There are less than 10 million adults enrolled in Sunday schools of all denominations in the United States.
3. There are 3,600,000 Adult Southern Baptist church members who are not enrolled in Sunday School.
4. One-third of the Adults enrolled in Sunday school are enrolled in Southern Baptist Sunday schools.
5. There are more than 3,000 Adult prospects for every Southern Baptist Sunday school.
6. There are more than 3,000 Adult prospects for every Southern Baptist Sunday School. This is an average of 40 prospects for every enrolled Adult.
7. It would require an average of 25 additional Adult departments and 147 additional Adult classes for each church to reach its prospects.
8. At our present rate of Sunday school growth—less than two Adults per church in 1957—it will take 164 years to reach our prospects. By that time our current prospects would all be in eternity, and there would be far more prospects than now.
9. At least 40 million of the 100 million unenrolled Adults have no church relationship, not to mention how many of them are unsaved.
10. If we enlist these Adults in the Sunday schools, we can win 14,000,000 of them to Christ. If we fail to use the Sunday school, we will win, at best, only 1,070,000 of them.
11. Each Adult enlisted in Sunday school will contribute \$42.70 the first year.
12. One of each five Adults enrolled will become a worker in the Sunday School.

REQUESTS FOR TRAINING AWARDS

Churches and Associations are requested to forward their requests for study course awards to this office, immediately upon conclusion of your study. All requests for awards made through this office are forwarded to the Nashville office the same day we receive the request.

APPLICATIONS FOR STANDARD For 1958-59

Applications for Standard of Excellence recognition should not be made until November 1. No school, department, class or group is eligible to apply for recognition until they have maintained standard requirements for one month.

Associational Clerks Meet

The Clerks of the Associations will have their regular annual meeting in the basement of the First Church, Jackson, on Tuesday, November 12, 8:30 to 9:30 a. m., prior to the meeting of the Historical Society.

At this meeting of the Historical Society old church minutes are deposited with J. L. Boyd, Custodian of the Society, for safekeeping.

Rev. Boyd says, "all the older churches of the state are urged to entrust their old church minutes for safekeeping in the library of Mississippi College, Clinton. These will be securely wrapped in Cellophane and deposited in the fire-proof vault prepared for this purpose."



LEFT TO RIGHT are: Mrs. W. B. Douglas, Mrs. E. P. Marthaler, Rev. Joseph N. Causey, pastor, Mrs. H. R. Holcomb and Dr. A. N. Wilson, participants in a service honoring Sunday School workers of First Church, Tupelo.

IST, TUPELO, HONORS TEACHERS EMERITUS

Two Sunday School teachers were honored on a recent Sunday at First Church, Tupelo, when members of their classes occupied reserved sections in the auditorium and presented

tributes.

The title "Teacher Emeritus" was conferred upon Mrs. E. P. Marthaler of the Thepionian

Class and Mrs. H. R. Holcomb, former teacher of the Baracca Class. The two ladies have given a combined total of 60 years in faithful service to their classes.

Mrs. W. D. Douglas, president of the Thepionians, and Dr. A. N. Wilson, former president of the Barraccans, gave tributes and bouquets of roses to the retiring teachers before a capacity congregation.

Mrs. Holcomb is wife of the late Rev. H. R. Holcomb who served the Tupelo church for 28 years.



Rev. Tom Rayburn

New Assistant Pastor At Calvary

Rev. Tom Rayburn, pastor of Immanuel Church, Vicksburg for the past four years, became the people and we will ill be Church, Jackson past four years became pastor's assistant a Calvary Church, Jackson on November 1.

Rayburn is a native of Meridian and received his education in Meridian Public Schools and Meridian Junior College. He holds the Bachelor of Divinity degree from Southwestern Seminary in Fort Worth. Mrs. Rayburn is the former May Steed of Nacogdoches, Texas. The Rayburns have 2 daughters, Susan, age three and Ann, age eighteen months.

BALTIMOE (BP) — The mission board of the Maryland Baptist Union Association will recommend a record \$400,000 budget for 1959 at the association's annual session in Hagerstown, Maryland.

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ARKABUTLA CHURCH crowned two queens, Lucy Jones and Beth House, and recognized Kay Murphy as queen-with-a-scepter at their recent G. A. Coronation. Four princesses, four ladies-in-waiting, and one maiden also received awards from Mrs. Harry B. House, G. A. Director, and Mrs. W. J. Lane, WMU President. Rev. David Pratt is the pastor.

Haggai To Lead Area Revival

An Area-wide revival meeting will be held at the First Church in Crystal Springs, November 9-16, jointly sponsored by the six Baptist Churches in the area. They are: First, Highland, County Line, Harmony, Pilgrims Rest and New Zion.

The team is composed of Rev. John Haggai, evangelist; Don DeVos, Song Leader, and Bob



Rev. John Haggai

Anderson, Organist-Pianist. John Edmund Haggai, the thirty-four year old Owensboro, Kentucky evangelist, was born in Louisville, Kentucky while his father attended the Southern Baptist Theological Seminary.

Formerly In Pastorate

The young preacher has held pastorates in South Carolina, Tennessee, and Kentucky (Ninth and O Baptist Church, Louisville, Kentucky). He also has

conducted evangelistic meetings from Massachusetts to Texas and California and from Minnesota to Georgia. He has been the featured speaker in many of our Southern Baptist Colleges and he has spoken on several occasions to groups of Seminary students and at chapel in two of our seminaries.

While at Furman University he won the Beecham Medal for oratory. He has won every oratorical contest he has entered.

He has served on various denominational boards and as trustee of Carson-Newman College, Jefferson City, Tennessee and of Campbellsville, Ky.

Mr. Haggai is married to the former Christine Cox Barker of Bristol, Virginia. They have one child, John Edmund, Jr., seven years old.

Friendship Church Ordains Deacon

On Sunday, October 12, Friendship Church, Lowndes County, ordained J. M. Holmes as a deacon.

Rev. Clifton Sims preached the ordination sermon; Rev. K. Z. Stevens delivered the charge to the church and Rev. A. E. Lucas the charge to the deacons. Rev. L. B. Wages, Friendship pastor, led the ordination prayer.

Others in the council were Rev. J. B. Wages, S. M. Manning, Jr., J. A. Gore, T. B. Patterson, Glenn Lollar, Molly Dodson, Woodrow Harris, and W. D. Burkes.

Lunch at the church following the morning services preceded the ordination. Hilton Brown and Miss Jackie Wilkerson furnished music for the occasion.

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Sunday School And Training Union Attendance

Aberdeen, First	415	175
Amory, First	454	187
Antioch (Rankin)	64	49
Batesville, First	491	228
Belden	136	102
Bellevue (Lamar)	95	84
Bethel (Copiah)	128	89
Biloxi, Emmanuel	324	112
Booneville, First	351	131
Brookhaven, First	773	263
Southway	66	58
Halbert Heights	36	49
Bruce, First	310	122
Byram	256	162
Calhoun City, First	344	165
Charleston, First	308	125
Clarksdale, First	496	162
Fairview Mission	50	50
Clarksdale, Oakhurst	616	202
Cleveland, First	445	154
Chinese Mission	34	34
Cleveland, Immanuel	222	123
Collins	194	135
Columbia, First	668	251
Corinth, First	377	123
Corinth, Tate St.	349	153
Cruger	68	27
Derma	80	50
Drew	254	83
Duck Hill	130	75
Enon (Panola)	134	107
Flowood	89	65
Glenfield (Union Co.)	103	75
Greenville, First	966	343
Greenfield Mission	138	138
Chinese Mission	93	93
Greenville, Parkview	400	143
Greenwood, North	364	122
Gulfport:		
Bayou View	179	63
First	967	341
Grace Memorial	332	123
Hattiesburg:		
First	712	271
Main Street	1041	505
North Main Mission	54	42
Wayside Mission	38	36
38th Avenue	271	150
Bonhomie Mission	21	21
Hernando	202	84
Houston, First	371	194
Jackson:		
Alta Vista	33	30
Alta Woods	757	339
Broadmoor	687	295
Calvary	1660	561
Calvary Mission	25	29
Crestwood	412	213
Daniel Memorial	1077	485
First	1659	610
Highland	177	104
Hillcrest	409	214
Midway	291	130
Northside	775	255
Oak Forest	254	129
Parkway	1001	570
Ridgecrest	780	320
Southside	268	189
Van Winkle	695	324
West Jackson	443	176
Kosciusko, First	656	179
Maple Mission	11	11
Laurel:		
First	688	231
Highland	364	171
Plainway	111	102
Wildwood	353	114
West Laurel	457	177
Linwood (Neshoba)	125	101
Long Beach, First	342	104
DeLisle Mission	21	10
Longview (Oktibbeha)	64	62
Louisville, First	540	182
Lucedale, First	384	168
McComb, Central	206	101
McComb, Locust St.	117	46
McComb, Navilla	145	70
McComb, South	333	93
Macedonia (Lincoln)	240	118
Meridian:		
Eighth Avenue	222	69
Arrowood	122	58
First	1005	303
Highland	648	221
Oakland Heights	369	137
Key Field	125	80
Emmanuel	82	44
Fifteenth Avenue	653	292
(South Side)	495	177
(Mission)—Fulton Ave.	22	24
State Boulevard	407	144
Calvary	442	189
Poplar Springs Dr.	588	230
(Main)	555	212
(Grandview)	33	18
Morton, First	250	141
Natchez, First	648	240
New Albany, First	712	249
New Albany, N. Side	110	57
Newton, First	495	226
Niland Chapel	84	105
Olive Branch	180	76
Oxford, First	473	227
Pascagoula, Eastlawn	396	229
Pascagoula, First	691	274
McArthur Chapel	53	31
Pearl (Rankin)	239	141
Petal:		
Crestview	67	59
Petal-Harvey	344	152
Harvey Mission	56	55
Temple	232	106
Pleayune, First	574	154
Mission	20	20
Pleasant Hill (Union)	43	18
Purvis, First	310	147
Ripley, First	312	138
East Ripley Mission	23	23
Ruleville	289	116
Ruth	55	58
Sharon, First	149	68
Sharon (Gulfcoast)	65	47
Shen, First	135	80
Springfield (Scott)	121	109
Sumrall, First	140	89
Sunflower	95	41
Starkville, First	877	411
Tupelo, First	505	188
Tupelo, Harrisburg	607	237
Tutwiler, First	162	122
Tylertown	315	114

Thursday, November 6, 1958

— THE SUNDAY SCHOOL LESSON

Mount Of The Beatitudes

By Dr. L. Bracey Campbell
JESUS DESCRIBES DIS-
CIPLESHIP.

Scripture Lesson: Matthew

5-7. INTRODUCTION. Some five miles west of the Capernaum shore of Galilee there is a two-humped hill, a hill which because of its two humps is called the Horns of Hattin and also known as the Mount of the Beatitudes. It was here that the best tradition says was located the discourse which Augustine first called "The Sermon on the Mount," in consequence of which name the scene of the sermon has been erroneously located on the slope of a much more distant and much taller elevation.

The whole circumstances seems to ask for a gentle slope at a not too distant point from the seacoast where the multitudes thronged the Teacher yet far enough away that a walk to the hillslope would slough off the more idly curious and leave a multitude of those eager to learn. We are told that, "Seeing the multitudes," He led them up onto the hill slope until He reached a point where He could oversee them from a slightly higher elevation, and there He sat down to teach them.

On numerous occasions before, I have called attention to the fact that a sitting position was the correct one for a Jewish teacher, and here we see the Master Teacher assume it and from that position give instruction to the multitudes in general and to His recently chosen twelve in particular. Maybe we can call this discourse the ordination sermon of the twelve, setting forth to them and to their disciples in turn through all the ages the principles to be promulgated throughout the unending years.

I. BEATITUDES. Each of the verses in this section begins with the word "Blessed," and that is a word whose original is plural and might best be translated, "happinesses." Some of the newer translations use the word "Happy," but it has been aptly said that the word "happy" ill fits the evident meaning. We must distinguish the states of happiness and blessedness. Happiness often depends upon the bulkiness of the pocketbook and other outward circumstances; while blessedness is a state independent largely, yet, sometimes wholly of any earthly circumstances, but dependent on our relationship to God.

II. TO WHOM BELONG THE KINGDOM. "Blessed are the poor in spirit." It cannot mean mere poverty in the physical sense. This may be the result of mere blundering and the blunderer is never blessed; it may be the result of laziness and the sluggard is never happy; it may be due to misfortune and the unfortunate have little for which to be happy.

But the man or woman conscious of spiritual lack, his need of God, which would lead him to outlaw pride and self-seeking, and look only to God for his exceeding great reward, that man is blessed.

III. TO WHOM COMFORT COMES. Phillips makes the whole verse read, "Happy are those who know what sorrow means, for they will have courage and comfort." It does not mean necessarily that those who grieve are happy, that those who mourn are to be envied for their state of full and abiding pleasure. I have seen a family of emotional people in the grasp of grief at the loss of a loved one and heard their wailing literally fill the countryside, and not a thing suggested the smallest measure of blessedness anywhere about the house. The best of us needs to mourn for his sins, and humble himself before God in confession and contrition and in pleading for His forgiving grace.

IV. WHO SHALL INHERIT THE EARTH. "Blessed are the meek." Blessed are they who have tamed a wild nature and brought into subjection to the wish and will of God. Blessed are those who are primarily concerned not in demanding

posed rights, but who are mainly concerned in performing their whole duty to God.

V. WHO SHALL BE SATISFIED, FILLED TO SATISFACTION WITH RIGHTEOUSNESS. Man in his natural state hungers, desires, lusts after things that perish with the using. These hungers and lusts are evil. But the hunger for a better heart, a finer mind, a firmer grasp of the truth, a longing to grow in spiritual stature, to increase in the knowledge of

His word, all this is to hunger and thirst after righteousness.

VI. WHO SHALL OBTAIN MERCY. "Blessed are the Merciful." How much explaining does this require? It is so plain in its demands and in its promise! The kind-hearted are blessed; because others will show kindness to them. Let an aged one whose heart has felt for the woes of those who suffer fall asleep in Jesus and voices will be heard to call him blessed.

VII. WHO SHALL BE SEEING GOD. "The pure in heart are blessed," for they shall be seeing God. A pure heart means a pure or "single" eye.

VIII. THEIR FORTUNE IS TO BE CALLED THE SONS OF GOD. "Blessed are the peace-makers." Those who strive to bring concord out of discord, peace out of strife.

IX. TO WHOM BELONGS THE KINGDOM. Again this inheritance is mentioned. This time it is to those who for righteousness sake suffer persecution. Face a frowning and gain-saying world with this one thing—the gospel of Christ Jesus.



J. W. Brister

Long Beach Church Calls New Pastor

Rev. J. W. Brister, Pastor of the Gulfport Heights Church, has accepted a call from First Church, Long Beach.

He began his new pastorate Nov. 1.

Mr. Brister is a graduate of Mississippi College, and New Orleans Seminary. During the past ten years he has pastored other churches in Louisiana and Mississippi.

His wife, Virgie Louis Hutchins, of Raymond also attended the Seminary in New Orleans. The pulpit of the Long Beach Church was vacated on August 31 by Rev. John W. Green, who accepted a call from First Church, Winona. Rev. W. F. Haley served as interim pastor.

(Lesson commentary based on "International Sunday School Lessons, the International Bible Lessons for Christian Teaching," copyrighted by the Division of Christian Education of the National Council of the Churches of Christ in the U. S. A.)

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FUND RAISING DAY at Poplar Springs Church in Simpson County on September 28 was successful. The pastor is shown above burning the note on the pastorium after it had been paid off. From left to right are L. Ray Ponder, Sunday School Superintendent; A. L. Benton, Clyde Layton, deacons; Rev. Marvin Bibb, pastor; L. E. Ponder, Roy May, and Lee Ponder, deacons; and Euree Grantham, Training Union Director.



AN INSTALLATION SERVICE was held on Friday night, October 10, in the Fellowship Hall of Van Winkle Church, Jackson, for the officers of the Junior Girls' Auxiliaries. The service was conducted by the leaders, Mrs. Ralph Braswell and Mrs. D. A. Norton. Rev. V. Herman Milner is pastor. The girls pictured above are, from left to right: Teresa Fuller, Waldine Brummett, Mary Virginia Wilson, Janice Lonnberg, Charlotte Smith, Patricia White, June Smith, and Gail Williamson.

Earns SS Pins

Mrs. Polly Hammond of Fittler has received her four year attendance pin in the Rolling Fork Sunday School. She drives 42 miles to attend Sunday School, has never been late and all the Sundays has been in that church except one, and it was in North Carolina this summer while on vacation. Mrs. Hammond worked with the Primary Department twelve years.

Rev. John Hemphill, pastor of Union Church in Pike Association, suffered a slight heart attack on September 10. His many friends will be glad to learn that he is well on the road to recovery. His address is Magnolia, Miss.

BELTON, Tex. (BP) — Scheduled construction of a hospital at Mary Hardin-Baylor College here has been moved ahead, President Arthur K. Tyson announced.

Pages From The Past

By J. L. SOYD JR.

50 YEARS AGO

The Daleville Church Lauderdale County, was organized September 27, 1908, two o'clock p. m. with Dr. R. A. Venable of First Church, Meridian, moderator of council and J. L. Williams of Blackwater Church, Kemper County, as clerk, who became the first pastor. There were 26 charter members.

Clarke College, having been established and opened its first session on September 29, 1908, had matriculated 69 students by the middle of October, of whom eight were ministerial students.

President E. Y. Mullins announced that 210 young ministers had enrolled at Southern Seminary the first week of the session.

First Church, Meridian, as reported by L. A. Duncan, has "over 700" members with Hon. A. S. Bozeman as superintendent and an enrollment of "over 500." Rev. Thos. J. Shipman is pastor. But he says that according to Sunday School roll book of 1872 the enrollment in Sunday school was 593 with L. A. Duncan as superintendent, J. G. Hasselle, secretary, W. M. Cain, librarian, L. G. Hurlbutt assistant librarian. (Will note present pastor, Dr. Walter L. Moore, take notice and let me know if there is a discrepancy here?)

First Church, Jackson, closed a successful revival meeting in which Pastor W. F. Yarborough was assisted by Rev. J. E. Wills of McComb with 19 accessions, 10 by experience and baptism.

25 YEARS AGO

The O'Tuckalofa Church, Yalobusha County, has 19 additions to the membership from a revival meeting in which Rev. Fred Varner assisted the pastor, Rev. Brinkley Royal.

Pastor J. S. Riser, Jr. of the Durant Church, Holmes County, was assisted in revival meeting by Rev. S. G. Posey of New Orleans.

DEVOTIONAL

The Witness Stand

By REV. SCHUYLER BATSON, Pastor
First Church, Oxford

The most dramatic moment in a court trial is when a witness takes the stand. So much depends upon his testimony. More critical by far is that moment when one of Christ's disciples is called upon to "witness" and take a stand. Jesus said, "ye are my witnesses." Witnesses? But of what? We are witnesses to the "light of the knowledge of the glory of God in the face of Jesus Christ." (II Cor. 4:6). If we have truly seen this light of God in Jesus' face, then each one of us has something he MUST tell if he is to be a truthful witness.

Recently we read that Baptists in Italy are baptizing one new Christian for every ten Baptists in that country. PRAVDA, official organ of the Communist party in Russia has recently labeled Baptists as a dangerous group because, "every Russian Baptist tries to win at least one adherent to his faith." Can any reader possibly conceive of what would happen if that would be said about every one of us as Christians?

Every Christian's Job

We are only a few weeks away from what may be the greatest evangelistic year in the long and fruitful history of Baptists on the North American continent. The success of our soul-winning efforts next year, indeed until Jesus comes again, will be determined by and large by what we decide about the use of our witness. Whether it is every Christian's job of witnessing or the job of one out of every twenty-one Baptists as we apparently believe now. This may well be our finest hour. Baptists, we are called of God to take the witness stand for Christ in 1959.

Southern Adds Vardaman

Dr. Jerry Vardaman, who is teaching now at Southwestern Baptist Theological Seminary, has been named assistant professor of Old Testament Interpretation at Southern Baptist Theological Seminary in Louisville, Ky.

Dr. Duke K. McCall, president, made the appointment with the approval of the Executive Committee of Seminary trustees. Dr. Vardaman will begin at Southern in January.

A native of Dallas, Texas, the new professor is a graduate of Baylor University and Southwestern Seminary. Southwestern granted him the B. D. degree in 1952 and the doctor of theology degree in January, 1958.

He has been teaching Old Testament courses at the seminary in Ft. Worth since August, 1955. From 1952 to 1955 he

was student director and Bible teacher at Tarleton State College, Stephenville, Texas.

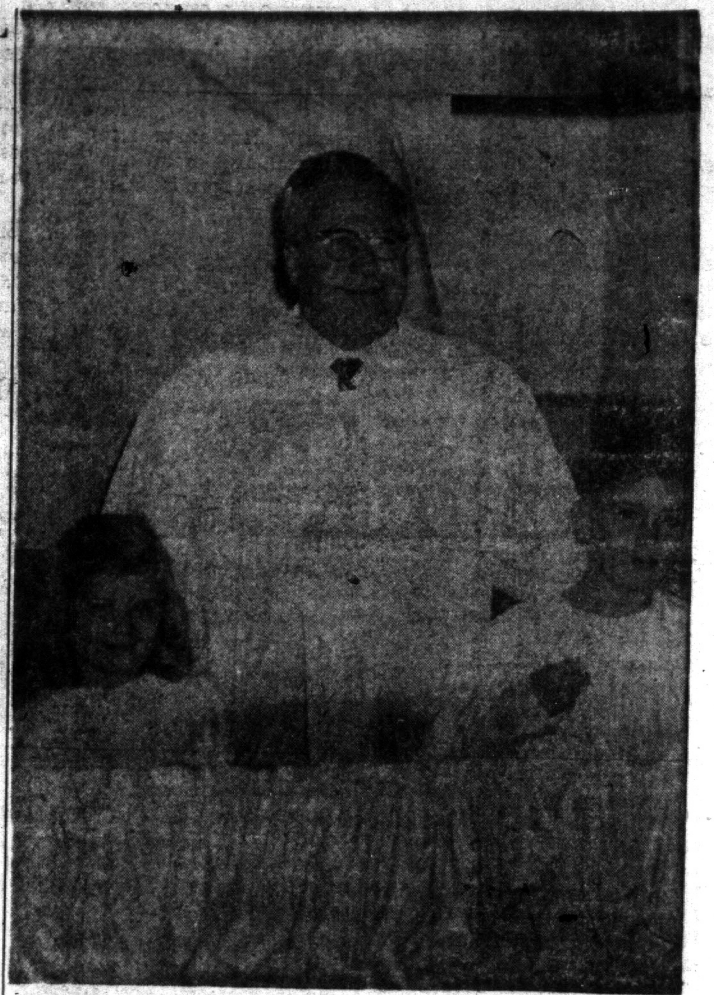
Dr. Vardaman's thesis was "An Investigation of the Possible Relationship Between Hermetism and the Fourth Gospel."

Wife BMC Grad

Mrs. Vardaman, the former Miss Alafene Jolly, is a graduate of Blue Mountain College, Miss., and Southwestern Seminary, where she received a master of religious degree. She has served as youth worker at Field Street Baptist Church in Ft. Worth.

The Vardamans have two daughters, Carolyn Frances, born December 3, 1954, and Celeste Jolly, born June 25, 1958.

From 1943 to 1946 Dr. Vardaman served as a corporal in the Marine Corps, in the Pacific area.



BAPTIZES 101—Rev. Howard Aultman, pastor of First Church, Columbia, baptizes the 100th and 101st persons since becoming pastor of First Church, Columbia, six and a half months ago. The girl is Frances Marie Watts, while the boy is Sidney Millaux. The church has just adopted the largest budget in its history, \$130,000 with 25 per cent of all undesignated receipts to go to missions.

TRINITY BUILDING GOING UP

On December 1, the Educational Building of Trinity Baptist Church, Fulton, nearing completion, will house the Junior and Primary Departments of the Sunday School. The new building has two assembly rooms and six class rooms. Only a few years ago under the leadership of the pastor, Rev. Victor Clayton, a new auditorium was built. The church borrowed a large portion of this building fund and the Mississippi Baptist Convention Board supplemented that amount with a gift.

The building annex almost completed now has been financed entirely by love gifts from

Trinity members individually and classes by groups, above their general tithes and offerings weekly. The pastor knowing carpentry and building thru past experience has saved the church hundreds of dollars by supervising the labor and building program, lending his every effort to the growth of the church. The Mississippi Baptist Convention Board has again sent a gift.

The Finance Committee is composed of James E. Sandlin, Treasurer, R. L. (Dick) Senter, Sunday School Superintendent, and C. D. Mobley, Superintendent of The Church in Training.

BAPTIST Training UNION



PICTURED ARE the Executive Committee of Training Union of Houston, First Church. Seated, left to right, Mrs. Raymond Simpson, Director Adult Department; Mrs. John H. Simpson, Training Union Director; Mrs. Leroy Harrelson, Director, Beginner Department; Mrs. Herbert Nichols, Director, Nursery Department; Mrs. Tony Sepulveda, Director, Primary Department; Standing, left to right: Mrs. J. T. Castle, Director, Young Peoples' Department; Mrs. W. A. Robinson, Director, Intermediate Department; Rev. W. A. Robinson, Pastor; Mrs. Russell Baugh, Director, Junior Department. Mrs. John H. Simpson, the director, states "The Executive Committee cooperated 100 per cent in this program."



PICTURED ABOVE is the Executive Committee of the Van Winkle Baptist Church. These workers, with the Director, J. O. Ward, are largely responsible for the church becoming one of the Mississippi Honor Churches. Van Winkle Church has a Training Union enrolment of 593. Average attendance last year was 331. Rev. Herman Milner is pastor and Tommy Davis is Minister of Education.

Petal Reports Progress

On October 26, First Church, Petal, began using the rotation system of deacons.

Six of the elected men were speakers recently on Layman's Day. This is the first year that Layman's Day has been observed.

The nine men elected were: Three years term, C. C. Allen Jr., John Martin Jr., C. S. McCoy Sr.; two years term, Richard Griffing, Ray King, L. V. Wedgeworth; one year term, H. C. Culpepper, H. L. Young, Jr., and P. L. Campbell.

The Sunday School was completely graded in October for the first time. Two new departments and 10 new classes were added. The workers are expecting to reach the Standard by the middle of the year.

Rev. Ralph Bray is pastor.



CONGRATULATED—Rev. Harid Shirley (left), pastor of First Church, Yazoo City, congratulated Dr. Webb Brame, former pastor of the church, on his 75th birthday.

Dr. Webb Brame Honored On 75th Birthday

Members of the First Church, Yazoo City and the pastor, Rev. Harid Shirley, paid tribute to a former pastor last week on the occasion of his 75th birthday.

Dr. Webb Brame who served the church as pastor from January 15 1923 to January 15, 1951 passed the 75th milestone on October 28.

Tributes were paid to him at a civic club luncheon and at a special Wednesday night service. The two programs were arranged by Rev. Shirley. Dr. W. C. Fields, editor of The Baptist Record and a former pastor of the church, was the speaker for both meetings.

November 2 Red Letter Day At Miss. City

On Sunday, November 2, Rev. C. O. Estes marked his second anniversary and began his third year as pastor of the Mississippi City Church. There have been four more additions to the church in very recent weeks.

Also on Sunday, November 2, a six-day revival began at the Mississippi City Church. Rev. Herman Milner, pastor of Van Winkle Church, Jackson, as the evangelist.

Fifteen cottage prayer meetings were held the week preceding the revival.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

ORDAINED At HAZLEHURST

Rev. Dewey Smith, Jr. was ordained on October 12 at First Church, Hazlehurst. He has been called as pastor of the Poplar Springs Church in Copiah County.

Ministers and deacons from the 30 Baptist churches of Copiah County were invited to assist in the ordination service. Rev. E. M. Daffin of Wesson, a retired minister, gave the charge, followed by Smith's sermon on "The Cross."

Rev. Rowe C. Holcomb, Hazlehurst pastor, presented the Bible; Deacon T. M. Farral led the ordination prayer and Deacon Oscar Starnes presented the certificate of ordination. Judge J. F. Guynes led the closing prayer.

Mr. Smith, who attended Copiah-Lincoln Junior College one year, is now enrolled at Mississippi College. He has been active in youth revival work in



Rev. Dewey W. Smith, Jr.

Mississippi, Louisiana, Texas, and Arkansas. For six months he served as interim pastor of

hazlehurst. He and Mrs. Smith, the former Sylvia Ann Graves of Jackson, and their two-month-old son, Scott, make their home in Hazlehurst.

THE BAPTIST RECORD KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Off The Record

Psychiatrist to patient: "When did you first discover that you enjoyed paying taxes?"

"Are you in pain, my little man?" asked the kind old gentleman.

"No," answered the boy, "the pains in me."

Good question — Percival was having his first piano lesson. When he discovered the pedals on the piano, he asked his teacher, "When do I put on the brakes?" — Builder.

A newly-rich woman returned from her first trip to France and was making it known as widely as she could. "And Paris" she gushed, "Paris is marvelous. The people are all so educated and cultured, nothing crude as in this country. My dear, even the street cleaners speak French!"

Smith — "Hope is really a wonderful thing."

Jones — "True. One little nibble keeps a man fishing all day."

Dumber — Sammy — I think he's dumber than me.

Teacher — Dumber than I, Sammy — All right, then, he's dumber than both of us. — Builder.

He: "I bet you think I'm a perfect idiot."

She: "Oh, none of us is perfect."

During the Christmas mailing rush a Midwest post office clerk was checking the wrapping on a package.

By a little old lady: "Does this contain anything breakable?" he asked.

"Nothing but the Ten Commandments," she smiled. "It's a Bible." — Milton Weiss.

Teacher: Who can tell me what an island is?

Toni: It's a piece of land that went out for a swim.